2026-2027 ANNUAL DUES TRANSMITTAL FORM
ALABAMA DISTRICT, PILOT INTERNATIONAL
COMPASS CLUB

** NOTE TO CLUB TREASURER **

Compass Club's Dues are to be submitted by September 15

Compass Club of:_____

President's Name and Address

_____

_____

_____

Cell Phone:_____

Email:_____

Treasurer's Name and Address

_____

_____

_____

Cell Phone:_____

Email:_____

Effective July 2019 Compass Club dues for the Alabama District are $10 annually. (This includes $.75 for the Pearl Sparks scholarship)

ANNUAL DISTRICT DUES

Number of Compass Members ____**x $12.50 =** _____ _

PLEASE MAIL:

1. **This completed form, along with.**
2. **Your Club check payable to Alabama District, Pilot International**

Please include:

3. **Copy of your Annual Club Membership Report for PI** so that we might have a list of your members.

TO: **Kay Chandler, Treasurer**
Alabama District, Pilot International
104 Jackson Way
Decatur, AL 35603

Please contact me with any questions at:
256-214-8551 (cell) OR
misskay311@aol.com

For District Treasurer's Use Only

Check #_____Date Rec'd _____

Amount_____

Revised November 2026