

**ALABAMA DISTRICT – PILOT INTERNATIONAL**  
**2025-2026 Brain Related Service Award**

**\*\*\*\*\* Choose only one Project to enter. \*\*\*\*\***

Pilot Club of \_\_\_\_\_

Number of Members \_\_\_\_\_

Number of Members Participating \_\_\_\_\_

Planning Time \_\_\_\_\_

Name of Project \_\_\_\_\_

Description of Project \_\_\_\_\_

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Community Involvement \_\_\_\_\_

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Publicity/Visibility of Club \_\_\_\_\_

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Number of People Benefited by Project \_\_\_\_\_

## Member Submitting Entry

Name \_\_\_\_\_

Telephone Number \_\_\_\_\_

Address \_\_\_\_\_  
\_\_\_\_\_

POSTMARK **DEADLINE** FOR ENTRY IS **February 28, 2026**

Submit to: Karene Henson, Awards Jury Chair  
243 Guy Street  
Roanoke, AL 36274  
[rkchenson@outlook.com](mailto:rkchenson@outlook.com)

\*\*\* Additional sheets may be attached if needed. Be sure to bind all sheets together with the award entry in front, prior to submitting. Please type or print clearly all information. Pictures, newspaper articles, programs or other supporting information may be submitted.

Judges Only:

Date Received \_\_\_\_\_

Total Points from Judges \_\_\_\_\_