



20__-20__ OFFICERS

Anchor Club of _____
(Full Anchor Club name—mailing address)

Sponsored by Pilot Club of _____
(City and State/Province/District)

Complete this list and make three copies within 30 days following the election of officers.

Send original to:

Pilot Headquarters, 102 Preston Court, Macon, GA 31210; FAX 478-477-6978 or email it to [Susan Woodward, Anchor Specialist - susan@pilotheq.org](mailto:susan@pilotheq.org)

Send one to your District Anchor Coordinator, keep one copy for the Pilot Club file and one for the Anchor Club file.

Please include an e-mail address for the Anchor Club Advisor so PI Headquarters can update the Constant Contact list for all newsletters, notices and the Anchor Newsletter.

PRESIDENT: _____
(Name) _____
(Mailing Address) _____
Telephone (____) _____ Email Address: _____

PRESIDENT-ELECT: (Name) _____ Email: _____
(Mailing Address) _____

SECRETARY: (Name) _____ Email: _____
(Mailing Address) _____

TREASURER: (Name) _____ Email: _____
(Mailing Address) _____

ANCHOR CLUB ADVISOR:
(Name) _____
(Home Address) _____
Telephone (____) _____ Email Address: _____

PILOT CLUB ANCHOR COORDINATOR:
(Name) _____
(Mailing Address) _____
Telephone (____) _____ FAX _____ Email Address _____

Name of individual completing this list: _____
Title: _____
Address: _____