

**SCRAPBOOK AWARD RULES  
2022-2023**

THE FOLLOWING RULES WILL BE USED IN JUDGING THE ALABAMA DISTRICT  
ANCHOR CLUB'S SCRAPBOOKS.

1. All clubs are eligible and are encouraged to enter.
2. Scrapbooks are to be brought to the Anchor District Convention and handed in at the designated room by 12 noon on the Saturday the Convention starts. **(YOU MUST SIGN IN TO INSURE THAT YOUR SCRAPBOOK IS JUDGED)**
3. The name of the club may be either on the cover or the second inside page (the first inside page must be blank).
4. The contents should cover the time period from club year to club year. Beginning with installation and ending just prior to the next year's installation service.
5. Material may be business and/or social as long as it pertains to Anchor activities.
6. Judging will be based on the following factors:
  - A. **Continuity of District Theme** throughout the book.  
**This year's theme is "Anchors Don't Monkey Around"**
  - B. **Material/Composition:** Articles about meetings, pictures, items to carry and illustrate them, programs, invitations, etc. Newspaper clippings should be kept to a minimum, but will be accepted. Use only newspaper articles concerning Anchor activities or personal recognition of an Anchor member. When pictures are used without an accompanying article, be sure to identify the club member and briefly describe the occasion.
  - C. **Originality:** Use initiative and imagination. Be different and creative in displaying the items and constructing the pages.
  - D. **Neatness:** Be neat: Trim newspaper lines, smooth edges. Watch out for glue smudges and wrinkled pages.
  - E. **Suggestions:** Use a book that will hold together and travel well. Use rubber cement; compile your book in sections, club or district activities; or by months or seasons. Let your book tell the story of your club's year.
  - F. **Winners:** Recognition will be given to the first, second, and third place entries along with two honorable mentions.
  - G. **Judging:** Will be based on the criteria below:

<b>Continuity of District Theme</b>	<b>25%</b>
<b>Material/Composition</b>	<b>45%</b>
<b>Originality</b>	<b>10%</b>
<b>Neatness</b>	<b>20%</b>