

**2026-2027 ANNUAL DUES TRANSMITTAL FORM
ALABAMA DISTRICT, PILOT INTERNATIONAL
COMPASS CLUB**

**** NOTE TO CLUB TREASURER ****

*Compass Club's Dues are to be submitted by
September 15*

Compass Club of: _____

President's Name and Address

Treasurer's Name and Address

Cell Phone: _____

Cell Phone: _____

Email: _____

Email: _____

Effective July 2019 Compass Club dues for the Alabama District are \$10 annually. (This includes \$.75 for the Pearl Sparks scholarship)

ANNUAL DISTRICT DUES

Number of Compass Members _____ x \$12.50 = _____

PLEASE MAIL:

1. This completed form, along with.
2. Your Club check payable to Alabama District, Pilot International
Please include:
3. Copy of your Annual Club Membership Report for PI so that we might have a list of your members.

TO: Ferne Wlodarski, Treasurer
Alabama District, Pilot International
909 Forrest Heights Drive
Huntsville, AL 35802

Please contact me with any questions at:
256-682-6857 (cell) or email:

fernew@knology.net

For District Treasurer's Use Only

Check # _____ Date Rec'd _____

Amount _____