

Mail to:
 Lisa Patterson
 28929 Canterbury Rd
 Daphne, AL 36526

ALABAMA DISTRICT
 ANCHOR CONVENTION
 Lake Guntersville State Park Lodge
 Guntersville, AL
 March 2 to 3, 2024

FULL REGISTRATION \$65

REGISTRATION DEADLINE **February 1, 2024**

BANQUET ONLY \$55

ANCHOR CLUB OF _____

NAME	Delegate	Alternate	Other Anchor	Pilot	Advisor	Chaperone	Banquet only	Amount paid
TOTALS								

Deadline for any refunds must be received in writing by
 February 11, 2024.
 To: Governor Elect, Laurie Fraser
 Lfraser.clubs@gmail.com

Lake Guntersville State Park Lodge
 Deadline: **January 1, 2024** Room rate \$163.59 including tax and fees for a double/queen room; one queen room rate \$140.39 including tax and fees
 Use the Reservation Code: 9935