

2024 ALABAMA DISTRICT CONVENTION REGISTRATION FORM

April 12-14, 2024
Marriott Grand National
3700 Robert Trent Jones Trail
Opelika, AL 36801

*For District Treasurer's
Use ONLY*

Date Recv'd _____
 Ck Amount \$ _____
 Ck # _____

Pilot - COMPASS - Anchor Club _____
President's Name _____
Address _____
Phone _____ **Email** _____

# Years in Pilot	Name of Person Registering	Delegate	Past Gov.	First Timer	Other	Full Reg.	Guest Lunch Reg.	Guest Dinner Only
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
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_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____

Other: Pilot - COMPASS - Anchor member

Please list **ANY DIETARY RESTRICTIONS:** _____

Total number of FULL Registrations (_____) @ \$120.00 = \$ _____
Total number for LUNCH only (_____) @ \$40.00 = \$ _____
Total number of BANQUET only (_____) @ \$60.00 = \$ _____
TOTAL AMOUNT DUE and ENCLOSED: \$ _____

Deadline for District Convention Registration postmark: Saturday, March 23, 2024

One check per club – payable to Alabama District, PI – must accompany this registration form. Mail to: **Lisa Patterson, AL District Treasurer**
28929 Canterbury Rd.
Daphne, AL 36526

HOTEL RESERVATIONS:

Hotel Reservations: Marriott Grand National – 1-800-228-9290 CODE: ADP
Block released: March 19, 2024 @ 5 PM

Room Rate (tax incl): \$197.75/night (Resort fee will be waived at check-in) (48 hour cancellation policy)

REFUNDS: The Governor must receive any refund requests in writing by (April 7, 2024)
five days prior to District Convention to be considered.