



Alabama District Governor's Bulletin

June 2023

Issue 12



District Leadership

GOVERNOR

Sabine Wlodarski
9 Valley Way Circle
Huntsville, AL 35802
256-881-0367(H)
sabinewl07@gmail.com

GOVERNOR ELECT

Karene Henson
243 Guy Street
Roanoke, AL. 36274
334-863-2455 (C)
rkchenson@outlook.com

TREASURER

Maria Traylor
1406 Ridge Road
Opelika, AL. 36801
334-707-0113 (C)
mariatraylor@gmail.com

SECRETARY

Pam Langhout
8218 Goose Ridge Drive
Owens Cross Roads, AL
35763
256-509-0839 (C)
256-721-9483 (H)
planghou@hiwaay.net

ECR

Joseph Cunningham
piexcom.cunningham@gmail.com

District Governor

Sabine Wlodarski

Hello Pilots!

Welcome to summer! I can't wait to jump in the pool and enjoy the summer weather. I can't believe this is my last Governor's Bulletin.

Thank you for allowing me to serve as your District Governor. We are blessed to have a phenomenal district. Thank you to all of my District Appointees and committees. A special thank you to my DAC members, Karene Henson, Maria Traylor and Pam Langhout. They helped make my job easier. A special thank you to Pam Langhout for being a fantastic Governor's Bulletin Editor. We get numerous compliments on our bulletin due to her work. Pilots continue to spread Pilot sunshine through your many service projects, fundraisers and friendships.

You elected to have a Convention Committee find our district meeting locations. See page 2 for the announcement of who will be serving.

The District Treasurer supply committee of Maria Traylor, Pilot Club of Lee County, Lisa Patterson, Pilot Club of Prattville and Kay Chandler, Pilot Club of Decatur have been busy. They have purchased a computer, printer and projector for the District. They are searching for programs to complete the computer purchase.

Pilot Pick Me Up Grants and Helmet Grant Applications are due to Pilot Headquarters by June 15, 2023.

I look forward to seeing you at Pilot International Convention in Bellevue, Washington. I am also going on the Alaskan cruise.

Have a great summer! Keep spreading Pilot sunshine!

In Pilot friendship and service,

Sabine



CONVENTION COMMITTEE

TITLE	NAME	QUALIFICATIONS	TERM
CHAIRMAN	SUZANNE KENDRA	PAST DISTRICT GOVERNOR & INTERNATIONAL MEMBER	THREE (3) YEARS
CO-CHAIRMAN	BENNY JO COCKRELL	PAST DISTRICT GOVERNOR & PILOT CLUB OF ANDALUSIA	TWO (2) YEARS
MEMBER	ELEANOR PARK	PILOT CLUB OF DEMOPOLIS	ONE (1) YEAR
MEMBER	GOVERNOR ELECT	AUTOMATICALLY SERVES FOR ONE YEAR.	ONE (1) YEAR

Appointed by 2022-2023 Governor Sabine Wlodarski (Pilot Luncheon Club of Morgan County)

The 2023-2024 Governor Karen Henson (Pilot Club of Roanoke) will appoint the replacement for the One (1) Year member rotating off for another three (3) years member (General member with background in negotiations). The Governor for subsequent years will appoint a replacement for the member rotating off for a new three (3) year member with like qualifications.

The new Governor Elect for each year will serve as a one-year member.

All convention sites for Fall Council, Anchor Convention and District Convention for the will be finalized by November 1. See Standing Rules for the requirements.



This year has been a true learning experience for me. I have visited new places and made new friends while renewing old friendships. Thank you for the privilege of serving you as Governor-Elect.

I ask you to join me and pledge yourself anew to uphold Pilot principals and support our mission of influencing positive change in communities around the world during the coming club year. A great start will be your attendance at the 101st Annual Convention and Leadership Conference in Bellevue, Washington. Those of us who are able to attend will bring back a fresh look at what we can accomplish for our organization.

At District Convention, I challenged you to help us grow Pilot in Alabama. Four clubs have already added to their numbers in the past month. Let's continue the momentum and share Pilot everywhere.

Reminders for those Pilots and friends attending the International Convention:

- **Remember your "chicken hat". If you have a yellow shirt, bring it to complete your outfit.**
- **Bring your "fascinator" for the President's Breakfast Tea**
- **If your club is planning to participate in the District Market Place table, let me know ASAP.**
- **The Alabama District Meeting/Lunch will be June 29, 2023 at noon.**
- **Bring your Big Ol' Alabama smile and an eagerness to learn.**

As we end this year, please remember to send your new club officers form to me as well as PI.

Serving together in Pilot Friendship,

Karene



District Secretary

Pam Langhout

Alabama Pilots are the best in everything: contributing to their communities, supporting their clubs, helping and serving when asked and WELL, just about everything. I have felt this warmth from so many of you over this past year as you allowed me to serve as your Alabama District Secretary. I also felt your support and love over the last 6+ years as I served as your Governor's Bulletin Editor.

As they say, "All Good things must come to an end"! Thank you to all of you that said "YES" when I asked for you to volunteer at each of our conventions. YOU ARE THE BEST! This District would not be so exceptional without each of you. As for the Governor's Bulletin, I will be passing my Editor's pen and hat to Joy Morgan, Pilot Club of Roanoke. Please show her the same love that you all showered on me.

I step back this year with wonderful memories that my friend, Sherre McGinnis, Pilot Club of Gadsden shared with us. "The beauty of a memory is that it is ALWAYS there, carried in our hearts. When our heart becomes heavy and our eyes fill with tears, we can ALWAYS focus on our wonderful memories to ease our pain or bring us further joy. Every wonderful memory can bring a smile to our face." I step back to work in my club with so many wonderful memories and new/old friendships going with me.

In Pilot Service and Love,

Pam

Governor's Bulletin Editor

Pam Langhout

I would like thank each of you from the bottom of my heart. To everyone that provided articles, photos, fundraiser flyers and information for the Governor's Bulletin for the past 6 years, you made my job so much easier and rewarding.

The June 2023 is my last Governor's Bulletin. Joy Morgan; Pilot Club of Roanoke will take the helm and provide the bulletin for 2023-2024. Please provide Joy with all the great help you did me. Please remember to send your articles, photos etc. to 2023-2024 Governor Karene Henson AND Joy Morgan, Pilot Club of Roanoke.

Karene Henson
243 Guy Street
Roanoke, AL. 36274
(334) 863-2455 cell
rkchenson@outlook.com

Joy Morgan
708 Central Avenue
Roanoke, AL. 36274
(706) 594-9069 cell
joyesmorgan@gmail.com

Pam



CALENDAR OF EVENTS

- April 2023 Club Officers Form to PIHQ, postmarked no later than May 1, copy to District Governor Sabine & Governor Elect Karene Henson
- May 2023 Registration for PI Annual Convention & Leadership Conference
- June 2023 Pilot Club Officers Installed prior to July 1
- June 28-July 1, 2023 PI Convention, Bellevue, Washington
- September 23-24, 2023 FALL Council, Lake Guntersville State Park
- March 2-3, 2024 Anchor Convention – 2024, Lake Guntersville State Park
- April 12-14, 2024 Alabama District Convention, Marriott Auburn Opelika
- April 19-21, 2024 TBI Camp
- May 20, 2023 PC of Decatur Golf Tournament, Point Mallard Golf Course, 8 am

LEGEND: Highlighted in RED is DAC related; Highlighted in GREEN is individual Club related (if any)

Social Media

Beverly Wilkerson

How fun it is when I am able to share posts from Pilot, Anchor, and Compass to our District and Anchor pages. Such a great and fantastic way for others to see just how very active we are in our district.

If you have not yet “liked” the Alabama District Pilot International and the Alabama Anchor District pages, please do so.

I can invite you if you are a friend of mine on FB. If you are not, I would love to be friends with you. You can find me, Beverly Pritchett Wilkerson.

Beverly



**2023 Traumatic Brain Injury Camp**

If you missed Camp this year, you missed a wonderful, special, time of service to others! We had 21 Campers and Caregivers and lots and lots of Pilots and Covington County Compass Members. We started our Friday night with an amazing Talent Show which ended with Pilots & Compass Members on Stage! A few celebrities showed (beside our Super Heroes) up – “Sonny and Cher”. Saturday was an awesome day, starting with the Flag Raising Ceremony and ending with a Super Hero Dance with everyone from Superman to Batman in attendance.

We have so many Pilot Clubs to thank this year. Registration packets were better than ever with Enterprise Pilots making sure they were special. New red Backpacks filled to the brim with all kinds of things were passed out to Campers along with tee shirts specially designed in Andalusia for us! Decatur Pilots handled carts and Troy Pilots made sure that Scrapbooking ran smoothly. Then came Prattville Pilots with tons and tons of Bingo prizes donated by Pilot Clubs from all over Alabama. Campers and Caregivers had hours of fun and fellowship. Enterprise decorated for our dance and on Sunday Morning we ended Camp with a wonderful devotional by Janice Clark, Pilot Club of Prattville. Pick Me Ups were provided by the Pilot Luncheon Club from Morgan County, Decatur Pilot Club, Huntsville Pilot Club and pillow cases by Ferne Wlodarski, Pilot Club of Huntsville were the highlight of our Saturday lunch. Demopolis Pilot Club made my day, they presented us with a \$1,300.00 check to jump start next year’s fundraising! Thank you, Demopolis! It doesn’t stop there – 13 Pilot Clubs and 5 Pilots provided Camperships for the Campers. Along with these donations and a Pilot International Founders’ Fund, Camp was made possible.

Please be sure to include the 2024 Camp in your Budget for next year! Camperships are \$300.00 each (covers a camper and Caregiver). Benny Jo Cockrell and Mellisa King can help you get Corporate Sponsors! Next year on April 19-21, we are going to “Boot Scootin” down at beautiful Camp ASCCA celebrating ten years of Camp! Come join us !! Thank you, Alabama Pilots, as always you make it happen!!

Kay

2023-2024 Calendar of Events

- **FALL COUNCIL 2023**
 - September 23-24, 2023
 - Lake Guntersville State Park
 - 1155 Lodge Drive
 - Guntersville, AL. 35976
 - *Room Reservations must be made by July 31, 2023
 - Room Rate \$156.00
 - Hotel #. (256)505-6621 Group Code 9934

- **ANCHOR CONVENTION 2024**
 - March 2-3, 2024
 - Lake Guntersville State Park
 - 1155 Lodge Drive
 - Guntersville, AL. 35976
 - *Room Reservations must be made by January 31, 2024
 - Room Rate \$156.00
 - Hotel #. (256)505-6621 Group Code 9935

- **ALABAMA DISTRICT CONVENTION 2024**
 - April 12-14, 2024
 - Marriott Auburn Opelika
 - 3700 Sunbelt Parkway
 - Opelika, AL. 36801
 - *Room Reservations must be made by March 24, 2024
 - Room Rate \$199.00

- **TBI CAMP 2024**
 - April 19-21, 2024
 - Camp ASCCA,
 - Jackson's Gap, AL



2023-2024 Governor Karene Henson's Logo

Her theme is "Pilots Dig It: Friendship & Service"

Ralph Waldo Emerson said "The purpose of life is not to be happy. It is to be useful, to be honorable, to be compassionate, to have it make some difference that you have lived and lived well."

This quote speaks volumes of Pilots who have touched many lives and set examples for others to see. We are a group of kindred spirits who know that the secret of happiness is not what you give or receive, it's what you share.

I'm sending my heartfelt thanks to all of you for sharing the cares and concerns of your club members with me to be reported in the Governors Bulletin each month. We've had celebrations, illnesses, broken bones, and deep sadness in the loss of family members. Many prayers of comfort and cards have been sent to those in need. You may not know it, but all of you have touched my life and blessed my heart. My life has been enriched by your friendship.

"Think of ways to encourage one another to outbursts of love and good deeds." Hebrews 10:24 NLT

The following are in our thoughts and prayers:

- **PC of Cullman:** Tia Smallwood is having sinus surgery and has requested prayers for quick recovery and healing. Cards may be sent to 619 County R. 335, Crane Hill, AL. 35053.
- **PC of Demopolis:** Brenda Williams is mourning the passing of her brother Lee "Leon" Coleman. We send our deepest sympathy to Brenda and her family. Cards may be sent to 2015 Reed Drive, Demopolis, AL. 36732.
- **PC of Demopolis:** Keep Charlotte Owens in your prayers in the loss of her brother John Grayson. Cards may be sent to 167 Marengo Farms Lane, Demopolis, AL. 36372.
- **PC of Florence:** Past District Governor Lorraine Banning is getting stronger from the effects of chemo and radiation treatments. She had a small setback from a fall that injured her femur. She thanks everyone for the prayers, cards and flowers that have been sent. Caring and uplifting cards may be sent to 101 Laurel Lane, Florence, AL. 35633.

In Pilot love and friendship,

Sherre McGinnis
Sam109@bellsouth.net
 256-490-7271
 109 Tuckahoe Circle
 Gadsden, AL 35904



Executive Committee Representative (ECR) Message Joseph Cunningham

"And what is so rare as a day in June? Then, if ever, come perfect days."

June is here and summer is right around the corner. A busy and wonderful month for Pilots as we install new officers, transition into new roles, and plan our 2023-2024 Pilot activities. As we move into the new year, please take time to summarize and celebrate your service this year. We are making a positive impact in our communities and when you add up the time served, it puts into perspective just how much your service matters! After you have compiled your hours, take the extra step, and record them on MemberClicks.

At the end of the month, we will meet in beautiful Bellevue, Washington to celebrate our Pilot year, train, and have fellowship with Pilot friends from near and far. It is going to be a great week filled with fun for all. There will be so much to see and do. City tours, a talent show, dueling pianos, bingo and to top it off we are in the heart of downtown Bellevue next to a large mall with amazing food and entertainment options. The post-convention Alaskan cruise will undoubtedly be a trip to remember. See you soon!

Does your club or district have a fall Pick Me Up or Helmet giveaway happening? Pilots have one more chance this year to apply for a Pick Me Up or Helmet Grant! Applications are due on June 15th for both. Signed applications with all required information can be emailed to pickmeups@pilothonline.org or helmets@pilothonline.org. Good luck!

There are several items due to Pilot International Headquarters this month. Pilot International dues are due by July 1st. Heritage Garden brick orders are due by June 15th and serve as a wonderful tribute to those who have gone above and beyond.

I feel that our mission as Pilots can be summed up by a quote from Walt Disney – "Do what you do so well that they will want to see it again and bring their friends." Let your Pilot Light shine bright so others will be drawn to it. Each one, reach one!

In Friendship and Service,

Joseph

Joseph Cunningham
Executive Committee Representative



**ALABAMA DISTRICT APPOINTEES
2023-2024**

<p>PARLIAMENTARIAN</p> <p>Glenda Brooks, Roanoke PO BOX 73 Roanoke, AL. 36274 334-863-0467 cell Glenda703@yahoo.com</p>	<p>MEMBERSHIP COORDINATOR</p> <p>Lynn Mott, Lee County 755 Cotswold Way Auburn, AL. 36832 706-315-3733 cell Lynn.Mott@edwardjones.com</p>
<p>LEADERSHIP COORDINATOR</p> <p>Sabine Wlodarski, PLCMC 9 Valley Way Circle Huntsville, AL. 35802 256-881-0367 home Sabinewl07@gmail.com</p>	<p>FUNDRAISING COORDINATOR</p> <p>Joy Wood, Enterprise 1641 Dauphin Street Ext. Enterprise, AL. 36330 334-674-0696 cell ajoywood@yahoo.com</p>
<p>PROJECTS COORDINATOR</p> <p>Mary Browning, Lee County 1423 South Gay St Auburn, AL. 36830 334-444-9585 cell Mary.browning@rehab.alabama.gov</p>	<p>PI FOUNDERS FUND</p> <p>Peggy Harris, Cullman 1628 Edgewood St NW Cullman, AL. 35055 256-531-2525 cell godderharris@gmail.com</p>
<p>INSPIRATIONAL LEADER</p> <p>Eleanor Park, Demopolis 401 South Walnut Avenue Demopolis, AL. 36732 334-341-9278 cell parkplse@bellsouth.net</p>	<p>COMPASS COORDINATOR</p> <p>Dalton Keel, Prattville 901 Cedar Creek Road Alex City, AL. 35010-4729 256-794-9342 cell Daltonkeel96@gmail.com</p>
<p>ANCHOR COORDINATOR</p> <p>Cathy Ellison, Enterprise 203 North Hillcrest St Geneva, AL. 36340 334-797-1946 cell Policeteacher3@gmail.com</p>	<p>MUSIC CHAIR</p> <p>Carolyn Williams, Huntsville 2619 Gawain Road Huntsville, AL. 35803 256-509-9466 Ecw720@comcast.net</p>

<p>WEBSITE CHAIR Lisa Patterson, Prattville 28929 Canterbury Rd Daphne, AL. 36526 334-804-7201 cell Lbpatterson72@gmail.com</p>	<p>WEBSITE CO-CHAIR De Lambert, Roanoke 47 Melody Lane Roanoke, AL. 36274 334-864-1095 cell dlambert@roanokecityschools.org</p>
<p>SOCIAL MEDIA Beverly Wilkerson, Cullman 1331 Goehler Rd SE Cullman, AL. 35055 256-338-4754 cell Brownie51b2@live.com</p>	<p>GOVERNOR'S BULLETIN Joy Morgan, Roanoke 708 Central Avenue Roanoke, AL. 36274 706-594-9069 cell joyesmorgan@gmail.com</p>
<p>HISTORIAN Glenda Brooks, Roanoke PO Box 703 Roanoke, AL. 36274 334-863-0467 cell Glenda703@yahoo.com</p>	<p>MEMBERSHIP – SOUTH Cathy Barker, Troy 516 Spradley Drive Troy, AL. 36079 334-268-2679 cell Cathywitha_c@hotmail.com</p>
<p>MEMBERSHIP – WEST Nadeen Ivory, Demopolis PO Box 1142 Demopolis, AL. 36732 334-216-4220 cell Nivory2055@att.net</p>	<p>MEMBERSHIP – EAST Sherre McGinnis, Gadsden 109 Tuckahoe Circle Gadsden, AL. 35904 256-490-7271 cell Sam109@bellsouth.net</p>
<p>MEMBERSHIP – NORTH Mary Ballard, PLCMC 4020 Saddlehorn Bend SW Decatur, AL. 35603 256-303-2465 cell alaiowa@yahoo.com</p>	<p>TBI CAMP CHAIR Kay Chandler, Decatur 104 Jackson Way Decatur, AL. 35603 Misskay311@aol.com</p>
<p>TBI CAMP – MEMBER Mollie Riley, Prattville 300 Sheraton Drive Andalusia, AL. 64240 334-850-5951 cell Mollieriley0452@gmail.com</p>	<p>TBI CAMP Benny Jo Cockrell, Andalusia PO Box 696 Wilsonville, AL. 35186 334-504-2188 cell Bennys436@yahoo.com</p>
<p>TBI CAMP Mellisa King, Andalusia 32814 Odom Road Dozier, AL. 36028 334-504-1469 cell mking@sanbuck.com</p>	<p>DISTRICT PROJECT COMMITTEE, CHAIR Carolyn Cobb, Enterprise 114 Whitney Ave Enterprise, AL. 36330 334-672-1001 cell Ccobb51@troycable.net</p>

<p>DISTRICT PROJECT Nancy Barron, Lee County 775 Lee Road 47 Opelika, AL. 36804 334-744-3101 cell nancybarron@yahoo.com</p>	<p>DISTRICT PROJECT Stephanie Roybal, PLCMC 3919 San Souci Cave Rd Decatur, AL. 35603 956-564-9248 cell Stephanieroybal06@yahoo.com</p>	
<p>DISTRICT PROJECT Cookie Adair, International Member PO Box 1168 537 Howell's Cove Rd Talladega, AL. 35161 256-404-4343 Cookie.adair@talladegacounty.al.org</p>	<p>PEARL SPARKS SCHOLARSHIP, CHAIR Beverly Kissinger, Tuscaloosa 2114 Fox Ridge Rd Tuscaloosa, AL. 35406 540-327-8461 cell b.a.kissing415@gmail.com</p>	
<p>PEARL SPARKS COMMITTEE Maria Traylor, Lee County 1406 Ridge Rd Opelika, AL. 36801 334-707-0113 cell mariatraylor@gmail.com</p>	<p>PEARL SPARKS COMMITTEE Beckie Martin, Jasper 2203 Heatherwood Drive Jasper, AL. 35504 205-221-8020 cell bmartin@jasper.k12.al.us</p>	
<p>AWARDS JURY CHAIR Claire Plott, Lee County 1115 Sawyer Drive Opelika, AL. 36801 251-978-5017 cqplott@gmail.com</p>	<p>AWARDS JURY Connie Rogers, Prattville 215 Crossgate Drive Elmore, AL. 36025 334-590-3367 cell Roge7438@gmail.com</p>	
<p>AWARDS JURY Cindy Weaver, Florence PO Box 640 Florence, AL. 35631 404-405-0165 cell Cweave02@att.net</p>	<p>AWARDS JURY Charlotte Owens, Demopolis 167 Marengo Farms Lane Demopolis, AL. 36732 334-216-9207 cell Cowens51@yahoo.com</p>	