

**CONTRIBUTION TRANSMITTAL FORM  
ALABAMA DISTRICT, PILOT INTERNATIONAL**

**\*\* NOTE TO CLUB TREASURER \*\***

Please use this form to transmit **PROJECT/Other** contributions from your club to the District Treasurer.

Pilot Club of: \_\_\_\_\_

President's Name and Address

\_\_\_\_\_  
\_\_\_\_\_

Home Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Treasurer's Name and Address

\_\_\_\_\_  
\_\_\_\_\_

Home Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**CONTRIBUTIONS:**

**District Projects** \$ \_\_\_\_\_

**District PIFF Project** \$ \_\_\_\_\_

**Other Contributions:** \$ \_\_\_\_\_

**TOTAL** \$ \_\_\_\_\_

**Please mail this form with check(s) payable to the Alabama District, Pilot International to:**

**Ferne Wlodarski, Treasurer  
Alabama District, Pilot International  
909 Forest Heights Dr. SE  
Huntsville, AL 35802**

Please contact me with any questions  
at: 256-882-9732 or via email at  
[fernew@knology.net](mailto:fernew@knology.net)

**For District Treasurer's Use Only**

Check # \_\_\_\_\_ Date Rec'd \_\_\_\_\_

Amount \_\_\_\_\_ Deposited \_\_\_\_\_