



Alabama District Governor's Bulletin

March 2022

Issue 9



District Leadership

GOVERNOR

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District Governor

Beverly Wilkerson



The month of March is leading us to the most active time of the Pilot year.

Let us march on together with these Dates to Remember:

- Anchor Convention March 5-6. The DAAC have been busy making plans for a great weekend. Business, Workshops, Service Project, Installation of Officers, and lots of fun as these young leaders meet from all across the state.
- District Awards are due March 28. Brain Related & Community Service. Clubs may enter one of their brain-related disorder service projects for judging. Clubs may enter one of their Community Service projects for judging. These awards will be given at the district convention.
- The Pilot Club of Tuscaloosa will be holding a celebration of their 100th birthday Saturday, March 26, 2022.
- TBI Camp April 8-10 check out the special message in this issue and come Celebrate. Campership sponsors are much needed!
- District Convention April 29-May1 "Together we will Blossom & Grow". Registration Form and First Call included in this bulletin.
- Pilot International Convention & Leadership Conference Early Bird Registration ends March 31.

The clubs are now nominating officers for the upcoming 2022-2023 year. If you have never served in an officer position or served on your club's executive board, Do not wait to be asked. This year may be that time you have been waiting for to step out of your box and widen your horizons. You will be so glad that you did and will be proud of all of the new accomplishments that you will gain.

Each monthly bulletin has been able to display names of new club members. So proud of our clubs for bringing others into our organization and show them a way that they too can reach out to their communities. And for our new members it can be difficult to learn unfamiliar terms, abbreviations, and descriptions. Never hesitate to ask a Pilot in your club when you do not understand something. We have all been there. On the Pilot International Website, you will find under Member Resources the PI Dictionary of Terms, www.pilotinternational.org

----Continued on Page 2----

We have so many opportunities to meet and spend time together but whether we see each other in person or not our bond will never be quickly broken. For that I am very thankful. 🍀

Such a joy to continue to serve with you in love, friendship, and service!

Beverly



Wow! It's hard to believe it's March of 2022. Time is flying fast. There are several things that I like about March. First, it is the herald of Spring and warmer weather. Next, Daylight Savings Time is coming and with it longer days of sunlight. St. Patrick's Day is also in March. Everyone is Irish on March 17th. Be sure to wear green if you don't want to get pinched.

I hope you are working on your plans to finish up the Pilot year strong. We have the Anchor convention this month. We also are planning for our District convention in Birmingham, April 29- May 1, 2022. Make plans to attend TBI Camp at Camp ASCCA in April, as well. If you can't attend, consider sponsoring a camper or providing some supplies needed to make Camp a success.

We have Fall Council set for October 29-30, 2022 at the Hampton Inn in Orange Beach. We have the 2023 Anchor Convention set for March 4-5, 2023 in Decatur at the Doubletree. We have the 2023 District Convention set for April 21-23, 2023 in Birmingham at the Marriott. Have a great March!

Sabine



District Treasurer

Claire Plott

Thank you all for your kind words, thoughts, and prayers. Losing Mom was hard, but we know she is in a better place—no more suffering.

It does not seem possible that it is March already! This Pilot year is flying by! The District Nominating Committee is busy working on a new slate of district officers. Your clubs are doing the same thing.

The Anchor Convention is March 5-6 at the Marriott in Birmingham. It is going to be an exciting convention. Please encourage your Anchors to attend. Pilots are welcome too!

District Convention will be held at the Birmingham Marriott April 29-30. Please plan to attend. See the first call for all your information.

Claire



CALENDAR OF EVENTS

- March 5-6, 2022 District Anchor Convention, Birmingham Marriott
- March 26, 2022 Pilot Club of Tuscaloosa, 100th birthday Noon at Olive Garden, McFarland Blvd. Please contact Beverly Kissinger, bkissing@ches.ua.edu
- April 8-10, 2022 TBI Camp, Camp ASCCA
- April 29-30, 2022 Alabama District Convention, Birmingham Marriott
- June 29 – July 2, 2022 PI Convention & Leadership Conference, Rochester, New York

LEGEND: Highlighted in RED is DAC related; Highlighted in GREEN is individual Club related (if any)

COUNT YOUR BLESSINGS

Did you ever stop to think of the everyday people who are God's blessings in our lives? The paper boy and garbage man bless our lives with their services. The neighborhood mail carrier, supermarket cashier, and bus driver bless our lives, too, by the faithful performance of their duties. Police officers, firefighters, doctors, and nurses all play special roles in our lives. They make our lives run more smoothly. They help to keep us safe and well. Yet too often we overlook these blessings and take them for granted.

Let's be a blessing to those who bless our lives by giving thanks for them today. We are so fortunate to be blessed by the Pilot Club and its wonderful members for whom we need to be so very thankful.

Please be in prayer for all those who are sick and have lost loved ones as our prayers are needed.

- Please pray for Connie Schneider of the Luncheon Pilot Club of Morgan County whose brother Larry Maylan has died. She can be reached at 1701 Camden Circle, Decatur, AL. 35603.
- Prayers are requested by Sherre McGinnis (PC of Gadsden and Past Governor) for Emeritus Pilot Betty Roberts who is recovering from a fall and painful broken bones. Cards can be mailed to her at 2241 Little Wills Valley Road, Attalla, AL. 35954.
- Please pray for a speedy recovery for Cindy Rice (PC of Demopolis) who is to have surgery 2/14 for a broken arm. Her address is 120 Lakeview Hills, South Gallion, Alabama 36742 . Your prayers for her are appreciated.
- Claire "Jackie" Grigg, Mother of Claire Plott (DAC Treasurer) passed away. Claire's mailing address: 1115 Sawyer Drive, Opelika, AL. 36801.
- PC of Huntsville asks for prayers for the family of Fae Wells at her passing. She was a member of PC of Huntsville for over 20 years. Cards may be sent to the family at 1601 Montdale Ave R, Huntsville, AL. 35801.
- It is with sadness that we report that Pilot Member, Louise King of Oxford (formerly with PC Talladega) passed away in the early morning hours of February 7th. Louise was 87 and a faithful Pilot friend to all. Her Co-Pilot Bob King passed away on December 5, 2021. Cards may be sent to Megan Clark, 415 W. 9th Street, Oxford, AL. 36203.

Be safe dear Pilots and pray for each other.

Terrie

NOTICE:

The Helmet People Update: Moving forward, effective December 15th, helmet prices will change to \$12 per helmet. All other processes and procedures regarding ordering helmets will remain the same. *NOTE: The Helmet Matching Grant will reflect the increase for the March 15th cycle. Any grants awarded for the December 15th cycle will be honored at the previous price of \$10 per helmet.

Governor Beverly

Spring is soon upon us and it's time to spring into action! It's Membership Month! Tell your friend, your neighbor, your child's or grandchild's friend's parent about Pilot. Why are you so excited about Pilot? Let that excitement shine through and blossom into another Pilot. Invite them to a meeting or better yet, participate in a project. Let them see what Pilot is all about first-hand.

Spring also brings spring showers and our District Conventions. District Conventions provide a terrific way for new and seasoned members to get their feet wet for PI Conventions. District Conventions demonstrate the pure meaning of friendship and service. Your Convention provides the opportunity to make new friendships while reconnecting with old friendships. Most Districts provide service during their Convention by completing a service project for their own District. There's also a bit of training slipped in there, too! What a way to grow your Pilot skills! Please consider attending your District Convention. It is a wonderful part of the Pilot experience!

Spring brings thoughts of graduation for some. Pilot International Founders Fund has a plethora of scholarships that are available to graduating high school, undergraduate, and graduate students. Not all scholarships require the candidate to be an Anchor. For more information, go to <http://www.pilotinternational.org/founders-fund-scholarship-programs/>. Do not forget the Anchor Project Lifesaver Scholarship which can be found on the Anchor International website; go to <http://www.anchorclubintl.org/awards>.

Spring brings the end of the school year for Anchors. The Anchor Club of the Year Award is most likely due this month to your District for District level judging. The District's winning entry is due at Pilot International on April 15. The Anchor Advisor of the Year Award entry form was revised last year and is student-friendly. Encourage your Anchors to submit an entry for your Advisor. Entries are also due April 15. Club Awards include the Anchor Community Service and Visibility Award for Pick Me Ups and BrainMinders™. Both applications are due to PI by April 15. Individual awards include the Ruby Newhall Anchor Service Award and the Anchor Club Star Award. Again, both applications are due April 15. Your District should have set and announced the deadline for the District judging of Anchor Club of the Year Award. The winning Club for the District must submit their entry to PI by 5:00 pm on April 15 for International judging. All applications and specific information can be found on the website <http://www.anchorclubintl.org/awards>

Finally, spring brings a time to celebrate our successes. Sit back and take the time to remember all of your Pilot accomplishments since July in Atlanta! Take the time to fill out those applications for Anchor awards and scholarships for future celebrations. Take time to plan upcoming community service projects for future celebrations! Most of all, have fun!

Beverly



**CELEBRATION – ALABAMA DISTRICT TBI CAMP**

We are just a little over one month out from TBI Camp, April 8-10, 2022. We have Campers/Caregivers, but as of now I only have Camperships for about 10 Campers. We will not turn our Campers away, but if you plan on sponsoring a Campership—please, please get your money in to Claire Plott, our District Treasurer. We have our \$5000.00 PIFF Matching Grant, and we need to match it. We are working on the last-minute details and still in need of Bingo Prizes, items for the backpacks, and craft suggestions and supplies. Our most pressing need---Pilots, Compass Members, and Anchors to help us at camp! The registration is on our web page: www.alabamadistrictpilot.com! It will soon be time to order our Camp Shirts, so we need your registration with shirt sizes!!!! We plan a “*Celebration*” at Camp ASCCA complete with a sock-hop on Saturday night. Hope to see you all at camp! April 8-10, 2022. Mollie and I will be there!!

Kay and Mollie

Governor’s Bulletin Editor**Pam Langhout**

Inputs from the DAC, Appointees and Clubs need to be provided to the Governor and editor no later than the 20th of each month: Pam Langhout, planghou@hiwaay.net or snail mail 8218 Goose Ridge Drive, Owens Cross Roads, AL 35763. Please list your name, position and club (if pertinent). I look forward to hearing from you.

Any errors are the responsibility of the editor.

Pam

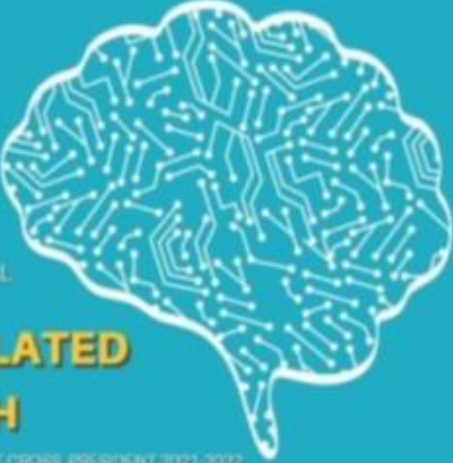
Website Coordinator

Lisa Patterson

I strive to keep the website as up to date as possible, so if you see anything that needs attention, please feel free to send me an email at lbpatterson72@gmail.com.

Again, our website is www.alabamadistrictpilot.com.

Lisa



PILOT INTERNATIONAL

BRAIN RELATED RESEARCH

REPRESENTATIVE: COLLETT CROSS, PRESIDENT 2021-2022

We were blessed to have a bequest left to our organization to help fund Brain Related Research Opportunities.

In celebration of our 100 year Anniversary, we are giving away \$100,000 to fund research focused on Brain Related Issues.

Keep in mind, due to it being a bequest, it is a requirement that funds go to Research only and not Services.

The deadline for RFP submission is March 31, 2022.

Please see the link below for more the complete Request For Proposal and forward accordingly to any research based groups you may know.

<https://www.pilotinternational.org/brainresearch/>



ALABAMA DISTRICT ANCHOR CONVENTION
Birmingham Marriott Birmingham, AL

MARCH 5-6, 2022

1-800-399-7618 Group Code: ALC

Deadline: February 11, 2022

Room rate \$178.07 including tax and fees

Link: [Book your group rate for Alabama Anchor Club District Meeting](#)

Pilot International's 2022 Virtual Power Hour Schedule

Monday, March 7, 2022, 7:00 pm EST "Membership" - Rhona Espinoza and Nicki Dawkins

Monday, April 4, 2022, 7:00 pm EST "Getting the most out of Convention" - Collett Cross

Monday, May 2, 2022, 7:00 pm EST "Plans of Work" Susan Kahl & "Budget" - Nicki Dawkins

Thursday, June 2, 2022, 7:00 pm EST What to know before you go? - Collett Cross and Lisa Patterson

LIMITED NUMBER OF REGISTRATIONS AVAILABLE - Please email pittraining@pilothon.org to register.





93rd ANNUAL ALABAMA DISTRICT CONVENTION April 29 - May 1, 2022

CONVENTION REGISTRATION

Submit the Registration Form

By April 15, 2022

One check per club

CONVENTION THEME

THREE CORD STRAND

"Together we will Blossom and Grow"

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## AWARDS LUNCHEON THEME

"Bloom where You are planted"

Each club is asked to **bring one potted blooming/flowering** plant to be used as table decorations for the luncheon. Please leave at the registration table. These plants will be given away as door prizes at the conclusion of the luncheon.

## ANNUAL CONVENTION HOSTED BY:

**Pilot Club of Lee County**



## Clubs Bring to Convention

**Club Banners**

**Potted Blooming Plant**

**PIFF: Ink Cartridges, M&M Funds**



**Marriott Birmingham  
3590 Grandview Parkway  
Birmingham, AL 35243**

## HOTEL RESERVATIONS

Call: 1-800-399-7618      Group Code: **ADP**  
Link:

[Book your group rate for Alabama District Pilot Convention 2022](#)

Group rate available until April 15, 2022

\*Breakfast voucher included w/hotel stay  
for Saturday & Sunday morning.

**Breakfast 7:30 a.m.**

## REGISTRATION TIMES

Friday, April 29 3:00 – 6:00 p.m.

Saturday, April 30 8:00 – 8:30 a.m.

## CONVENTION ATTIRE

Friday - Club Shirts

Saturday - Business Casual

Installation Banquet - Sunday to Sequins

Sunday - Travel

**2022 AL District Convention  
Registration Form  
April 29-May 1, 2022**

**Marriott Birmingham  
3590 Grandview Parkway  
Birmingham, AL 35243**

Pilot Club of \_\_\_\_\_  
President's Name \_\_\_\_\_  
Cell phone \_\_\_\_\_  
Work phone \_\_\_\_\_  
E-mail \_\_\_\_\_

**PLEASE TYPE OR PRINT**

| Name | First Timer | Mark only 1 block in this section<br>For each person registering |                                      |           |             |                      |                      | Full Registration<br>includes both meals |                 |  |
|------|-------------|------------------------------------------------------------------|--------------------------------------|-----------|-------------|----------------------|----------------------|------------------------------------------|-----------------|--|
|      |             | District Officer<br>*                                            | Past<br>Governor<br>Club<br>Delegate | Alternate | Other Pilot | Co-Pilot or<br>Guest | Full<br>Registration | Lunch Only                               | Banquet<br>Only |  |
| 1.   |             |                                                                  |                                      |           |             |                      |                      |                                          |                 |  |
| 2.   |             |                                                                  |                                      |           |             |                      |                      |                                          |                 |  |
| 3.   |             |                                                                  |                                      |           |             |                      |                      |                                          |                 |  |
| 4.   |             |                                                                  |                                      |           |             |                      |                      |                                          |                 |  |
| 5.   |             |                                                                  |                                      |           |             |                      |                      |                                          |                 |  |
| 6.   |             |                                                                  |                                      |           |             |                      |                      |                                          |                 |  |
| 7.   |             |                                                                  |                                      |           |             |                      |                      |                                          |                 |  |
| 8.   |             |                                                                  |                                      |           |             |                      |                      |                                          |                 |  |
| 9.   |             |                                                                  |                                      |           |             |                      |                      |                                          |                 |  |
| 10.  |             |                                                                  |                                      |           |             |                      |                      |                                          |                 |  |

\* Do not pay for District Officer

TOTAL ☒ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐

**CONVENTION REGISTRATION DEADLINE**  
**April 15, 2022**

\_\_\_\_ Full Registration @ 90.00 = \_\_\_\_\_

\_\_\_\_ Extra Lunch Ticket @ \$35.00 = \_\_\_\_\_

\_\_\_\_ Extra Banquet Ticket @\$55.00 = \_\_\_\_\_

**Cancellation requests must be made in writing to:**  
Governor Beverly Wilkerson & **RECEIVED BY APRIL 22ND**  
brownie51b2@live.com

**Reservations: DEADLINE: April 15, 2022**

**Marriott Birmingham  
1-800-399-7618  
Group Code: ADP**

**Link:**

[Book your group rate for Alabama District Pilot Convention 2022](#)

**Room Rate: \$178.07 includes ++**

Make check payable to: **Alabama District, PI**

**Mail to:**

**Claire Plott, Treasurer  
1115 Sawyer Drive  
Opelika, AL 36801  
cgplott@gmail.com**

**For District Treasurer's Use Only**  
**Check Amount** \_\_\_\_\_  
**Check Number** \_\_\_\_\_

**NOTE: Clubs not represented at Convention are  
required to pay one full registration fee.**

What busy Pilots! Tell us what you are doing! We have a few clubs that are very active and sharing the togetherness of Pilot! What is your club doing to share Pilot? Are you having fun and helping your community? Let us know!

Club Presidents- Please share what your club is doing for your community. Please send your photos with a write-up to the Governor and Governor's Bulletin Editor, Pam Langhout at [planghou@hiwaay.net](mailto:planghou@hiwaay.net)



## CLUB AND INTERNATIONAL HIGHLIGHTS

### Pilot Club of Tuscaloosa

*Beverly Kissinger*

The Pilot Club of Tuscaloosa will be holding a celebration of their 100<sup>th</sup> birthday on Saturday, March 26, 2022 at noon at Olive Garden located on McFarland Blvd in Tuscaloosa. Further information on menu choices and RSVPs will be mailed out and placed in a future District bulletin and on our Facebook page. We welcome any Pilot friend of our club to celebrate with us. Contact Beverly Kissinger if you want to be added to our mailing list for this event. Email her at [bkissing@ches.ua.edu](mailto:bkissing@ches.ua.edu)

### Luncheon Pilot Club of Enterprise

*Jacque Hawkins, Publicity Chair*



Members of the LPCE celebrated members' birthdays by having lunch at a local restaurant. Those attending (from left) Pat Green, LPCE President Bonnie Gilmore, Fran Walters, Debbie Godfrey, Sonja Morgan, Gina Oates, Carol Bass, Jacque Hawkins and Leslie Adams.

## Luncheon Pilot Club of Enterprise

*Jacque Hawkins, Publicity Chair*



Jonathan Tullos (left), Enterprise City Administrator, was a recent speaker at the Luncheon Pilot Club of Enterprise. Tullos informative and in-depth remarks were in regard to city projects that are ongoing or being planned and city improvements that are being put in place to better serve the Enterprise Community. Some of the city projects he discussed included the proposed recreation center and outdoor pool; outdoor park/multipurpose fields in partnership with ESCC; the approved Veteran's Home that will provide jobs, contribute to the local economy and provide a home for veterans; a proposed roundabout on Highway 27; and resurfacing some 54% of city streets in multiple phases to include resurfacing of Main Street. City improvements will include water bills, business licenses and Engineering Department permits and inspections being accessed online, to allow better account management; a new city website; and updating planning and zoning ordinances, subdivision regulations and comprehensive plans. Exciting changes for the City of Enterprise. Shown with Tullos is the LPCE President Bonnie Gilmore.

## Pilot Club of Decatur

*Kay Chandler*



The Pilot Club of Decatur President, Nancy Bullard presents Project Coordinator, Deroma Montgomery with a \$1000 Matching Grant from Pilot International Founders. This Grant will be used to purchase two each 32" Infinity Game Tables for the Bill Stewart Center in Moulton, AL. Sue Trammell, 2022-2023 Project Coordinator, looks on. The Grant was written by Kay Chandler and Deroma Montgomery.





### **LUNCHEON PILOTS HOLD RADIO DAY FUNDRAISER**

**Luncheon Pilot Club of Enterprise (LPCE) held its annual Radio Day fundraiser on WELB AM 350 in Elba, AL. Wiregrass merchants have once again shown their support for this major fundraiser by sponsoring radio ads that were read over the air by Luncheon Pilot Club members.**

**This major fund raiser for the club raised over \$9,000. These funds will be given back to the Enterprise Community to include Habitat for Humanity, Brain Minders Programs, Special Olympics, Special Needs Christmas Party, Banana Bingo at Enterprise Nursing Home, Enterprise Anchor Club, Wiregrass Wounded Veterans Committee, Disabled American Veterans Transportation Project, sponsor a Coffee County resident to attend the Alabama Special Camp for Children and Adults, sponsor an individual to attend the Traumatic Brain Injury Camp, Hand up Enterprise, Sheriff's Posse, Retirement Center Project, Coffee County Arts Alliance and other worthwhile projects that may come up during the year.**

**Project Lifesaver, which is funded by LPCE, is managed by Reserve Deputy Calvin Bookout of the Coffee County Sheriff's Department. Each year club members strive to conduct an educational program for second-graders in the five elementary schools in Enterprise titled, "Brain minders - Protecting Your Brain for Life," which impacts the lives of more than 650 students.**

**A special thank you goes out to WELB Station Manager Derek Snellgrove and WELB Program Director Gary Wallace for allowing us the radio time to read the ads. Your graciousness and hospitality during Radio Day is deeply appreciation by the members of the Luncheon Pilot Club of Enterprise.**

**Individuals participating in Radio Day include, from left, Caroline Gephart, Jacque Hawkins, Brandy Woodham, Debbie Godfrey, Beverly Urech, Julie Mills, LPCE President Bonnie Gilmore, Pat Green. Jane Baxley, LPCE Radio Day Chair Gina Oates, Fran Walters, Carol Bass and Debbie Shelton.**







**Valentine Basket Fundraiser Was a Success!!**

**The PLCMC members sold raffle tickets for the Valentine Day Gift Basket Collection (Grand Prize) and the 2<sup>nd</sup> Place Basket, Earthtones.**

**We raised \$3,020 to assist in the projects and endeavors of the PLCMC in the upcoming new year.**

**The Pilot Luncheon Club of Morgan County Wear Red Day was at our February 4th meeting at the Decatur Country Club. February is Heart Awareness month.**

**Heart disease is a leading cause of death in the U.S. We are spreading the word that when we take time daily to be heart healthy, these small acts help protect our hearts.**





**The Monthly Pick-me-up Project for the Pilot Club of Decatur was “Souper You” project. Soup mugs with soup and all the fixings were prepared for the staffs at Life South Community Blood Center and the Cancer Center. Decatur Pilots presented these to them on Friday after our meeting. Some of our Pilots even went back to the Life south Community Blood Center and donated blood. Each month the club does a “Pick-me-up Project for members of our community whose jobs provide a much-needed service .**



**The PC of Decatur welcomed a new member to their membership. Kay Hatton is welcomed by her sponsor Kay Chandler (shown here). Ms. Hatton will be chairing part of the Annual Golf Tournament.**



The PLCMC donates money for a Nursing Scholarship each year. The Calhoun Foundation Appreciation dinner included our club members Mirela Hodge and Teresa Howell (representing PLCMC).



Barbara Milligan, Beverly Walker, Mary Ballard and Debbie Froscello enjoyed making Mardi Gras crowns and masks with the residents that come to the Loyd Center daily. Their leader Jane Forton was so excited to have us. We decorated, sang and marched all together! What fun!