

FALL REGISTRATION FORM
September 23-24, 2023
Lake Guntersville State Park
1155 Lodge Drive
Guntersville, AL 35976

*For District Treasurer's
Use ONLY*

Date Recv'd _____
 Ck Amount \$ _____
 Ck # _____

Pilot Club of _____
 President's Name _____
 Address _____
 Phone _____ Email _____

# Years in Pilot	Name of Person Registering	Past Gov.	First Timer	Other Pilot	Full Reg.	Guest Dinner Only
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

Please list ANY DIETARY RESTRICTIONS: _____

Total number of FULL registrations (_____) @ \$75.00 = \$ _____
 Total number for BANQUET only (_____) @ \$40.00 = \$ _____
 Total number of MARKET PLACE Tables (_____) @ \$15.00 = \$ _____
 Item(s) being sold at Marketplace _____
TOTAL AMOUNT DUE and ENCLOSED: \$ _____

Deadline for Fall Council Registration postmark is Friday, September 8, 2023.

One check per club – payable to Alabama District, PI – must accompany this registration form.

Mail to: Lisa Patterson, Treasurer
 28929 Canterbury Rd
 Daphne, AL 36526

HOTEL RESERVATIONS: Reserve by July 31, 2023 to ensure availability!

Hotel Reservations: Lake Guntersville State Park – call 256-505-6603

Use Group Code 9934

(nightly rate tax incl): double queen \$163.59 single queen or handicap queen \$140.39
 There is a \$16.50 daily pet fee if you bring your pet.

REFUNDS: The Governor must receive any refund requests by (September 18, 2023) five days prior to Fall Council to be considered.