

# 2025-2026 INFORMATION FOR THE INSPIRATIONAL LEADER

## Note to the Club Secretary

(Complete this form and send to the District Inspirational Leader and the Governor)

Name of Pilot/Compass or Family member \_\_\_\_\_

If family member, what is the relationship to the Pilot/Compass member \_\_\_\_\_

Pilot/Compass Club of \_\_\_\_\_

If deceased Pilot/Compass, what is the name of the closest relative \_\_\_\_\_

Address of closest relative \_\_\_\_\_

\_\_\_\_\_

Offices held if deceased Pilot \_\_\_\_\_

\_\_\_\_\_

Name of deceased Anchor member \_\_\_\_\_

Name of Anchor Club \_\_\_\_\_

Address of closest relative \_\_\_\_\_

\_\_\_\_\_

To enable the Inspirational Leader to send a personalized card of sympathy to the closest relative of a Pilot, Compass, Anchor, or in the event of a death of a Pilot's spouse or family member, the above information should be promptly sent to:

**Sherre McGinnis, Inspirational Leader**

PC of Heflin

109 Tuckahoe Circle

Gadsden, AL 35904

256-490-7271 (c)

[sam109@bellsouth.net](mailto:sam109@bellsouth.net)

**Lisa Patterson, Governor**

PC of Prattville

28929 Canterbury Rd

Daphne, AL 36526

334-804-7201 (c)

[lbpatterson72@gmail.com](mailto:lbpatterson72@gmail.com)