

# 2023-2024 ANNUAL DUES TRANSMITTAL FORM ALABAMA DISTRICT, PILOT INTERNATIONAL

## **\*\* NOTE TO CLUB TREASURER \*\***

*Please use this form to submit the annual Alabama District dues.  
Annual dues should be mailed to be received before July 1<sup>st</sup>.*

Pilot Club of: \_\_\_\_\_

President's Name and Address

\_\_\_\_\_  
\_\_\_\_\_

Home Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_

E-Mail: \_\_\_\_\_

Treasurer's Name and Address

\_\_\_\_\_  
\_\_\_\_\_

Home Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Effective July 2014 dues for Alabama District are 20.00 annually. (This includes \$1.50 for the Pearl Sparks scholarship)

### **ANNUAL DISTRICT DUES**

1. Number of Dues-Paying Members \_\_\_\_\_ x \$20.00 = \_\_\_\_\_  
2. Number of 50-year Members\* \_\_\_\_\_  
3. Number of Emeritus Members\* \_\_\_\_\_  
4. Number of (Anchor) Provisional Members\* \_\_\_\_\_  
**Total members in our Pilot Club (includes #s 1-4) \_\_\_\_\_**

\*PI and District Dues are waived for Members in these groups.

**NOTE:** Honorary/associate members may be listed on your club's roll and in the district directory, but for purposes of Pilot International Club membership, they are not official members.

### **PLEASE MAIL:**

- 1. This completed form, along with.**
- 2. Your Club check payable to Alabama District, Pilot International**  
**Also, please include a...**
- 3. Copy of your Annual Club Membership Report for PI so that we might have a list of your members.**

**TO:** Lisa Patterson, Treasurer  
Alabama District, Pilot International  
28929 Canterbury Rd.  
Daphne, AL 26526

Please contact me with any questions at:  
334-804-7201 (cell) or via email at  
[lbpatterson72@gmail.com](mailto:lbpatterson72@gmail.com)

For District Treasurer's Use Only

Check # \_\_\_\_\_ Date Rec'd \_\_\_\_\_

Amount \_\_\_\_\_

Revised June 7, 2023