

2022-2023 Alabama Anchor District PICK ME UP AWARD

AWARD GUIDELINES: Attach a narrative description telling how the project was selected and carried out, the amount of community involvement and the results achieved. The typed narrative description is limited to three (3) 8 ½" x 11" pages. Supportive evidence in the same order as the narrative should include materials original to the Anchor club, i.e., flyers, news articles, program covers, action photos of the project, letter. The award entry should be in a bound over or three ring binder, with no loose single sheets included. This cover sheet should be the first sheet in your award entry.

PLEASE SELECT ONLY ONE PICK ME UP SERVICE PROJECT FOR YOUR AWARD ENTRY

Name of Anchor Club:

Number of Members in Club:

- 1. Who was the recipient(s) of the Pick Me UP?**
- 2. Why was the recipient(s) selected?**
- 3. How many received the Pick Me UP?**
- 4. Was the recipient a caregiver?**
- 5. Describe the actual gift given.**
- 6. What was the presentation method?**
- 7. How did the Pick Me Up affect the community and/or school?**
- 8. Was there media coverage of the Pick Me Ups? If so, please attach copies of the coverage *flyers, newspaper, school newspaper, social media etc.) (5 maximum)**
- 9. Include photos of the event**

MEMBER SUBMITTING ENTRY

Name:

Telephone #:

Address:

POSTMARK DEADLINE FOR ENTRY IS FEBRUARY 4, 2023

MAIL ENTRY TO: Cathy Barker, PC Troy
516 Spradley Drive
Troy, AL 36079
cathywitha_c@hotmail.com

Date Received by Awards Jury Chair _____