

## **ALABAMA DISTRICT, PILOT INTERNATIONAL**

### **JO VAUGHN LEADERSHIP AWARD POLICY**

The Past District Governors shall present the Jo Vaughn Leadership Award at District Convention. This award recognizes a Pilot who does an exemplary job of leadership at the District and Club level. Nominations will be accepted from Clubs and individual Pilots.

- A. A panel of three Past District Governors shall serve on a selection Committee. Each will serve three years, one rotating off each year. The Past District Governors shall select this committee. (The first year, one Past District Governor will be chosen for three years, one Past District Governor will be chosen for two years, and one Past District Governor for one year). Each year the Past District Governors will elect one Past District Governor to serve on the Selection Committee.
- B. This committee will accept nominations, due sixty (60) days before District Convention, from clubs and individual Pilots (not from a nominee).
- C. This nominated Pilot must be currently active in Pilot with all financial obligations current. International members are eligible.
- D. The required application form and an essay (not to exceed 250 words) shall be submitted. This essay should include the nominee's leadership at Club and District level, accomplishments as a Pilot, and vision for Pilot.
- E. If no nominations are received, this award will not be given at District Convention.
- F. Current members of the District Administrative Council are not eligible for nomination.
- G. A brick will be placed at Camp ASCCA in honor of the Jo Vaughn Leadership Award winner.

Jo Vaughn was an outstanding leader of our District and served as Pilot International President. Her Leadership skills were and are still evident in this District. We feel that due to the service and dedication she provided the Alabama District, her legacy should be preserved.

## Member Submitting Entry

Name \_\_\_\_\_

Telephone Number/Email \_\_\_\_\_

Address \_\_\_\_\_

POSTMARK DEADLINE FOR ENTRY: **February 26, 2026**

### SUBMIT TO:

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Nominee's Name \_\_\_\_\_

Nominee's Club \_\_\_\_\_

Nominee's leadership experience – Club \_\_\_\_\_

Nominee's leadership experience – District \_\_\_\_\_

**Please attach essay.**