

2026-2027 ANNUAL DUES TRANSMITTAL FORM ALABAMA DISTRICT, PILOT INTERNATIONAL

** NOTE TO CLUB TREASURER **

*Please use this form to submit the annual Alabama District dues.
Annual dues should be mailed to be received before July 1st.*

Pilot Club of: _____

President's Name and Address

Treasurer's Name and Address

Home Phone: _____

Home Phone: _____

Work Phone: _____

Work Phone: _____

E-Mail: _____

Email: _____

Effective July 2014 dues for Alabama District are **25.00** annually. (This includes \$1.50 for the Pearl Sparks scholarship)

ANNUAL DISTRICT DUES

1. Number of Dues-Paying Members _____ x **\$25.00** = _____
2. Number of 50-year Members* _____
3. Number of Emeritus Members* _____
4. Number of (Anchor) Provisional Members* _____

Total members in our Pilot Club (includes #s 1-4) _____

*PI and District Dues are waived for Members in these groups.

NOTE: Honorary/associate members may be listed on your club's roll and in the district directory, but for purposes of Pilot International Club membership, they are not official members.

PLEASE MAIL:

1. This completed **form**, along with..
2. Your Club **check payable** to Alabama District, Pilot International Also, please include:
3. Copy of your **Annual Club Membership Report for PI** so that we might have a list of your members.

**TO: Ferne Wlodarski, Treasurer
Alabama District, Pilot International
909 Forrest Heights Drive
Huntsville, AL 35802**

Please contact me with any questions:
256-682-6857 (cell) OR
fernew@knology.net

For District Treasurer's Use Only

Check # _____ Date Rec'd _____

Amount _____

Revised June 2026