## PILOT INTERNATIONAL FORM FOR REPORTING DISTRICT OFFICERS



Please complete and email to claire@pilothq.org immediately following district convention.

| District:               | Year:           |        |
|-------------------------|-----------------|--------|
| District Governor       |                 |        |
| (name)                  | (address)       | (club) |
| (email)                 | (contact phone) |        |
| District Governor Elect |                 |        |
| (name)                  | (address)       | (club) |
| (email)                 | (contact phone) |        |
| District Secretary      |                 |        |
| (name)                  | (address)       | (club) |
| (email)                 | (contact phone) |        |
| District Treasurer      |                 |        |
| (name)                  | (address)       | (club) |
| (email)                 | (contact phone) |        |
| Lt. Governor            |                 |        |
| (name)                  | (address)       | (club) |
| (email)                 | (contact        | phone) |

Lt. Governor

| (name)                                 |             | (address)          | (club)   |  |
|--|-------------|--------------------|----------|--|
|  | (email)     | (contact phone)    |          |  |
| Lt. Governor                           |             |                    |          |  |
| (name)                                 |             | (address)          | (club)   |  |
|  | (email)     | (contact           | t phone) |  |
| Lt. Governor                           |             |                    |          |  |
| (name)                                 |             | (address)          | (club)   |  |
|  | (email)     | (contact phone)    |          |  |
| Lt. Governor                           |             |                    |          |  |
| (name)                                 |             | (address)          | (club)   |  |
|  | (email)     | (contact phone)    |          |  |
| Lt. Governor                           |             |                    |          |  |
| (name)                                 |             | (address)          | (club)   |  |
|  | (email)     | (contact phone)    |          |  |
| Anchor Coordinator                     |             |                    |          |  |
| (name)                                 |             | (address)          | (club)   |  |
| PLEASE COMPLETE: DISTRICT FALL COUNCIL | (email)     | (contact phone)    |          |  |
| DATE:                                  |             | FACILITY/LOCATION: |          |  |
| DISTRICT CONVENTION                    |             |                    |          |  |
| DATE:                                  | <del></del> | FACILITY/LOCATION: |          |  |