

2025-2026 Alabama Anchor District COMMUNITY SERVICE AWARD

AWARD GUIDELINES: Attach a narrative description telling how the project was selected and carried out. In addition to the information requested below, the narrative should include, but not limited to, publicity and goods collected/donated. The typed narrative description is limited to three (3) 8 ½" x 11" pages. Supportive evidence in the same order as the narrative should include materials original to the Anchor club, i.e., flyers, news articles, program covers, action photos of the project, letter. The award entry should be in a bound cover or three ring binder, with no loose single sheets included. This cover sheet should be the first sheet in your award entry.

PLEASE SELECT ONLY ONE COMMUNITY SERVICE PROJECT FOR YOUR AWARD ENTRY

Name of Anchor Club:

Name/Title of Project and the Pilot ABC the project is associated with:

Date of Project:

Number of Members in Club: Percentage of Participation:

Actual Number of Anchors that participated: ____

Community involvement was in cooperation with

Number of people reached:

Club hours to prepare for project: Hours of actual event:

MEMBER SUBMITTING ENTRY

Name:

Telephone #:

Address:

POSTMARK DEADLINE FOR ENTRY IS February 5, 2026

MAIL ENTRY TO:

Laurie Fraser
12725 Coppertop Lane
Madison, AL 35756
LFraser.clubs@gmail.com

Date Received by Awards Jury Chair _____

ALABAMA ANCHOR DISTRICT
COMMUNITY SERVICE AWARD
JUDGING CRITERIA

Judge # _____

Submitted by the _____ Anchor Club

	Points Received
1. Club Participation	
2. Outside Community Involvement	
3. Publicity	
4. Collecting And Donating Goods	
5. Hands on Project With Personal Contact	
6. Number of People Impacted	

1. Club Participation

1-25% 1 point

26-50% 2 points

52-75% 3 points

76-100% 4 points

2. Outside Community Involvement

1-2 other agencies/businesses involved in project 1 point

3-4 other agencies/businesses involved in project 2 points

> 4 other agencies/businesses involved in project 3 points

NOTE- Businesses/agencies include any outside help received. This can include help from any business/agency/individual that you helped or helped you with this project.

3. Publicity (Any form of media including local newspapers, school newspapers, FB, Instagram, Pilot Log, Lodestar, etc.)

_____ Forms of media x 1 point each = _____points

Anchor District FB Page – 1 BONUS point

4. Collecting and donating goods

Dollar value of goods:

1-25 1 point

26-50 2 points

51-75 3 points

76-100 4 points

>100 5 points

5. Hands on project with personal contact

1-2 hours 1 point

>2-3 hours 2 points

>3-4 hours 3 points

>4-5 hours 4 points

>5 hours 5 points

6. Number of people impacted

1-10 1 point

11-20 2 points

21-30 3 points

31-40 4 points

>40 5 points