

## **2022-2023 Alabama Anchor District SCHOOL SERVICE AWARD**

AWARD GUIDELINES: Attach a narrative description telling how the project was selected and carried out, the amount of community involvement and the results achieved. The typed narrative description is limited to three (3) 8 ½" x 11" pages. Supportive evidence in the same order as the narrative should include materials original to the Anchor club, i.e., flyers, news articles, program covers, action photos of the project, letter. The award entry should be in a bound over or three ring binder, with no loose single sheets included. This cover sheet should be the first sheet in your award entry.

**PLEASE SELECT ONLY ONE SCHOOL SERVICE PROJECT FOR YOUR AWARD ENTRY**

**Name of Anchor Club:**

**Number of Members in Club:**

**Percentage of Participation:**

**Name/Title of Project:**

**Community involvement was in cooperation with:**

**Time Period Involved:**

### **MEMBER SUBMITTING ENTRY**

**Name:**

**Telephone #:**

**Address:**

**POSTMARK DEADLINE FOR ENTRY IS FEBRUARY 4, 2023**

MAIL ENTRY TO: Cathy Barker, Awards Jury Chair  
516 Spradley Drive  
Troy, AL 36079  
[cathywitha\\_c@hotmail.com](mailto:cathywitha_c@hotmail.com)

Date Received by Awards Jury Chair \_\_\_\_\_