

**2022 AL District Convention  
Registration Form**

**April 29- May 1, 2022**

**Marriott Birmingham  
3590 Grandview Parkway  
Birmingham, AL 36104**

Pilot Club of \_\_\_\_\_

President's Name \_\_\_\_\_

Cell phone \_\_\_\_\_

Work phone \_\_\_\_\_

E-mail \_\_\_\_\_

PLEASE TYPE OR PRINT

Name	First Timer	Mark only 1 block in this section For each person registering						Full Registration includes both meals		
		District Officer *	Past Governor	Club Delegate	Alternate	Other Pilot	Co-Pilot or Guest	Full Registration	Lunch Only	Banquet Only
1.										
2.										
3.										
4.										
5.										
6.										
7.										
8.										
9.										
10.										

\* Do not pay for District Officer

TOTAL

<input checked="" type="checkbox"/>									
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**CONVENTION REGISTRATION DEADLINE**

**April 15, 2022**

\_\_\_\_\_ Full Registration @ 90.00 = \_\_\_\_\_

\_\_\_\_\_ Extra Lunch Ticket @ \$35.00 = \_\_\_\_\_

\_\_\_\_\_ Extra Banquet Ticket @\$55.00 = \_\_\_\_\_

**Cancellation requests must be made in writing to:**  
Governor Beverly Wilkerson & **RECEIVED BY APRIL 22ND**  
brownie51b2@live.com

**Reservations:**  
Marriott Birmingham  
1-800-399-7618  
Group Code: ADP

**Link:**  
[Book your group rate for Alabama District Pilot Convention 2022](#)

Make check payable to: **Alabama District, PI**  
**Mail to:**  
**Claire Plott, Treasurer**  
1115 Sawyer Drive  
Opelika, AL 36801  
cgplott@gmail.com

For District Treasurer's Use Only  
Check Amount \_\_\_\_\_  
Check Number \_\_\_\_\_

**NOTE: Clubs not represented at Convention are required to pay one full registration fee.**
