

**2023-2024 ANNUAL DUES TRANSMITTAL FORM  
ALABAMA DISTRICT, PILOT INTERNATIONAL  
COMPASS CLUB**

**\*\* NOTE TO CLUB TREASURER \*\***

*Compass Club's Dues are to be submitted by  
September 15*

Compass Club of: \_\_\_\_\_

President's Name and Address

Treasurer's Name and Address

\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

Cell Phone: \_\_\_\_\_

Cell Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Email: \_\_\_\_\_

Effective July 2019 Compass Club dues for the Alabama District are \$10 annually. (This includes \$.75 for the Pearl Sparks scholarship)

**ANNUAL DISTRICT DUES**

Number of Compass Members \_\_\_\_\_ x \$10.00 = \_\_\_\_\_

**PLEASE MAIL:**

1. This completed form, along with.
2. Your Club check payable to Alabama District, Pilot International  
**Please include a.**
3. Copy of your Annual Club Membership Report for PI so that we might have a list of your members.

**TO:** Lisa Patterson, Treasurer  
Alabama District, Pilot International  
28929 Canterbury Rd  
Daphne, AL 36526

Please contact me with any questions at:  
334-804-7201 (cell) or email:  
[lbpatterson72@gmail.com](mailto:lbpatterson72@gmail.com)

For District Treasurer's Use Only

Check # \_\_\_\_\_ Date Rec'd \_\_\_\_\_

Amount \_\_\_\_\_