

ALABAMA DISTRICT GOVERNOR'S BULLETIN

July 2023

Issue 1



CONTENTS

Governor..... 1
 Important Dates..... 1
 DAC Leadership Info..... 1
 Governor continued..... 2
 Governor-Elect..... 2
 Treasurer..... 3
 Secretary..... 3
 PIFF..... 4
 Parliamentarian..... 4
 Official Visits..... 4
 Project Chair..... 5
 Fundraising..... 5
 Editor..... 5
 Inspirational Leader.....6
 Meet Your 23/24 DAC..... 7
 Fall Council Flyer..... 8
 Fall Council Reg. Form..... 9
 Quilt Raffle Flyer..... 10



GOVERNOR

Karene Henson

Message from Governor Karene,

I want to welcome you to the year of Pilots Digging for Treasures of Friendship and Service! I am extremely honored to serve as your 2023-2024 Governor.

What a privilege it was to represent the Great District of Alabama at the Council of Leaders and Pilot International Convention in Bellevue, Washington. Governor Elect Laurie and I flew in with our “feathers flapping”! All the Alabama Pilots flocked together at Pilots Got Talent, the opening session of the convention. Mary Ballard, from the Farm at Pilot Luncheon Club of Morgan County, gathered her Alabama chicks and led us in the Chicken Dance, Alabama style.

While we had lots of fun, attendees were also very busy conducting the business of Pilot, listening to inspiring speakers, and participating in informative workshops. FYI: The new and improved Pilot International website will go live on July 15th.

At the Convention Market Place, Alabama Pilots sold raffle tickets for the beautiful handmade quilt to begin raising funds for our District Project and TBI Camp. Tuscaloosa Pilots also had space at the Market, selling note cards designed by Beverly Kissinger. Of course, I had to do a little shopping myself.



See Gov Continued page 2...

Important Dates to Remember

- July 1st International and District Dues**
- July 31 Club and Anchor Treasurers deliver books for audit**
- July 31 Book hotel room for Fall Council to get assured group rate**
- August Clubs select Pilot International Ambassador**
- August 15 Club’s plan of work and budget approved and sent to Official Visitor**
- September 23-24, 2023, FALL COUNCIL at Lake Guntersville State Park**

PI/DISTRICT – RED

CLUB – GREEN

DISTRICT LEADERSHIP

GOVERNOR

Karene Henson
 243 Guy Street
 Roanoke, AL 36274
 c)334.338.2455
rkchenson@outlook.com

GOVERNOR-ELECT

Laurie Fraser
 12725 Coppertop Lane
 Madison, AL 35756
 c)256.679.2340
LFraser.clubs@gmail.com

TREASURER

Lisa Patterson
 28929 Canterbury Rd.
 Daphne, AL 36526
 c)334.804.7201
lbpatterson72@gmail.com

SECRETARY

Mollie Riley
 300 Sheraton Dr.
 Andalusia, AL 36420
 c)334.850.5951
mollieriley0452@gmail.com

ECR PI President-Elect, Nicki Dawkins, Bahamas District

ALABAMA DISTRICT GOVERNOR'S BULLETIN

July 2023

Issue 1

Gov Continued...

GOVERNOR Karene Henson

The PIFF Walk was brought back this year. On Friday, wearing our special PI shirts, we walked together from the Grand Ballroom over the skywalk to Lincoln Square North, over Bellevue Way, through Macy's, finishing in the center of Bellevue Square Mall where we enjoyed lunch.

The convention concluded with a beautiful installation banquet for PI President Holly Baker, the Executive Committee, and the International Administrative Council. We have an extraordinary team leading Pilot International this year as we all strive to live out President Holly's theme: **"Matter IN Pilot."**

I am pleased to announce that our Executive Committee Representative for 2023-2024 is PI President-Elect, Nicki Dawkins who hails from the Bahamas District.

Join me in working together as we Dig to serve our great organization!



Karene

GOVERNOR-ELECT Laurie Fraser

It is a new year, and I am excited to dig in! I am honored to serve you as Governor-Elect for this upcoming year.

I am a retired missile development engineer, and I am totally enjoying retired life. I keep busy with service in both Pilot and the Southeastern Diversity Project Board. I participate in book clubs, bunco, and swimming. I have a son, who resides in Boston and has a PhD in neuroscience. He researches both Alzheimer's and Parkinsons Diseases. I visit him as often as I can!

Club presidents, please remember to send your updated club rosters to me by July 31. Please send in WORD (.doc) format to Laurie at LFraser.clubs@gmail.com We want all the Alabama District to stay connected and we can begin to do this through our updated District Directory on our website.

In Pilot Friendship,
Laurie



Treasures of Friendship & Service

A special shout-out to John Wimberly, Co-Pilot of Tuscaloosa President Virginia Wimberly. To allow Pilots to attend the workshops and meetings, he "manned" the District Market Place table at PI convention without a single complaint. Serving with a smile, John was and is a true treasure of the Alabama District. THANK YOU!!!



PILOTS

DIG YOU!



This is where it all began...



A river, a rock, and a vision.

ALABAMA DISTRICT GOVERNOR'S BULLETIN

July 2023

Issue 1

TREASURER

Lisa Patterson

Hello Alabama District Pilots! I am excited for a new year in Pilot and the Alabama District. I know this can be a stellar year if we each “Dig In” and find even more members for Alabama Pilot Clubs.

I was born in Georgia and as a married adult, lived in Phoenix, AZ, Michigan, and both north and south Alabama for several years and never heard about Pilot. When I joined Pilot International, it was to get to know the people in a new town, Andalusia, without even knowing what Pilot did or their mission. Why don't we shout Pilot from the rooftops? We should, so others can “dig” what we do also!

As treasurer there are always house-keeping duties. Alabama District Membership dues were due July 1. If you have not sent these in, please do as soon as possible. If you have already sent these in – “Thank You”.

Please send:

- 1) **The completed form, for the number of members x \$20.**
- 2) **Your Club check payable to Alabama District, Pilot International** *Please include:*
- 3) **A copy of your PI Annual Club Membership Report** so we have an up-to-date list of your members.

For your convenience the [2023-2024 ANNUAL DUES TRANSMITTAL FORM](#) can be found on our website under forms for Alabama Pilots or use the link contained in this message.

Please contact me at any time if you have questions.

Digging Pilot,
Lisa



SECRETARY

Mollie Riley

Hello my Pilot Family! I hope everyone is having an awesome summer. I am excited to be serving on the DAC. It has always been one of my dreams to be on the Alabama District Administrative Council.

For those that do not know me, I have been married to the wonderful “Whatcha Cooking Now Brian?” for 23 years. I have two children and absolutely, the sweetest grandson that loves his NeNee. I have worked 20 years in the newspaper industry as a Multi-Media Marketing Consultant for two newspapers. My hobbies are thrift shopping, traveling, and making new friends.

When I joined Pilot, I never knew the impact that being a Pilot would have on my life. When I first attended district meetings, we always had to ask the hotel to set up extra tables and chairs. I know we have lost clubs, members, and life just happens, but we as Pilots can overcome this challenge. My thoughts on building membership are to be a voice for Pilot, show your Pilot pride, volunteer in your community, and give out material to explain more about Pilot's mission. Also, let us all continue sharing ideas from each club about how you are promoting Pilot and recruiting new members. Keep focusing on growing our Anchor and Compass Clubs so they can follow us and become a Pilot member. We as PILOTS can do this. YES, WE CAN! We are PILOTS, and we are UNSTOPPABLE!

Hugs with Pilot Love,
Mollie Riley



ALABAMA DISTRICT GOVERNOR'S BULLETIN

July 2023

Issue 1

Pilot International Founders' Fund Peggy Harris

To provide funds for Pilot International Founders' Fund, we will continue with the collection of ink cartridges and M&M containers of quarters. Remember that a small M&M container will hold \$10 worth of quarters, a large M&M tube almost \$20. Pilots can bring what they have collected to Fall Council and then continue collecting the rest of the club year. These donations help fund grants and scholarships through Pilot International.



Parliamentarian Glenda Brooks

Did you know...

Parliamentary procedure was created when the governing body of a country like England became the Parliament and certain rules were needed to keep those groups in order so all voices could be heard. In its purest form it limits speakers and requires all sides of a question to be presented. Business is limited when less than half of the members (a quorum) are present. That keeps any action representative of the majority. Therefore, parliamentary procedure should be our friend.



GOVERNOR

Karene Henson

2023-2024 OFFICIAL VISITS

One of the highlights of serving on the DAC is visiting our clubs in the Alabama District. The purpose of the visit is to meet your members, to see the wonderful things you are doing, and to offer encouragement and help where needed.

When your official visitor makes the initial contact, please feel free to ask for needed training or answers to questions your club may have. Please work with your assigned DAC Officer to select a date for the visit and provide the information she requests in a timely manner. This will allow her to be fully prepared.

Pilot International requires that DAC Officers complete their visits and submit their reports by December 31, 2023.

GOV KARENE HENSON

Enterprise
Luncheon Enterprise
Heflin
Florence
Andalusia
Demopolis

GOV-ELECT LAURIE FRASER

Cullman
Lee County
Prattville
Roanoke
Gadsden

TREASURER LISA PATTERSON

Decatur
Morgan County
Huntsville
Jasper
Tuscaloosa

SECRETARY MOLLIE RILEY

Troy



Hidden Treasures

Access all [forms](#) available for our district's clubs, including the form for reporting [Club Officers](#) and [District Officers](#) , with the links shown here.



ALABAMA DISTRICT GOVERNOR'S BULLETIN

July 2023

Issue 1

PROJECT CHAIR Carolyn Cobb

It is time to start thinking about ways to raise money for our District Project this year. Camp ASCCA is seeking funding for 250 new chairs for their dining hall. The Alabama District contribution will cover ninety-one chairs. So, Pilots put your thinking caps on and let us see what we can do. Fall council is coming up soon so that is a good starting point for raising money!

Information Packets including tickets for quilt raffle will soon be sent to each club.

See page 10 for Quilt Raffle Flyer



EDITOR Joy Morgan

I humbly accept the challenge to be your 2023-2024 editor of the Alabama District Governor's Bulletin. It is my goal to continue providing an online source for the latest district and club news. Any suggestions for improvement are always welcome. Your text (.doc) & image (.png) files should be e-mailed to myself and Gov. Karene Henson at joyesmorgan@gmail.com and rkchenson@outlook.com



FUNDRAISING Jov Wood

Let's Get Piggy With It...
PIG (Pilots Investing and Giving)

We are asking each club to purchase a simple, white piggy bank. Then each month, club members are encouraged to bring money to fill your bank. During our Fall Council we ask that all clubs bring their pigs. Will your club bring the best 'Pig on the Runway'? There will be three categories in which your pig could win!!! Will you have the plumpest pig, prettiest pig, or the poshest pig???

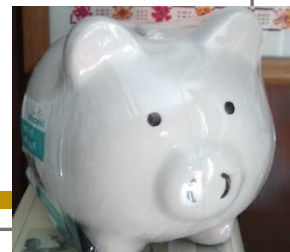
Plumpest Pig – this award will go to the club that has the highest dollar amount in their bank. This can be coins, currency, or checks.

Prettiest Pig – dress up that sow!!! Hair, makeup, clothes, the fancier the better!!

Poshest Pig – what is a fancy pig without the finest pigsty!! The sky is the limit. Bring your piggy in their new 'digs' for all to see!

All Alabama Pilot Clubs will be envious of the club that brings home the prized Blue Ribbon from Alabama District Fall Council. Let us all have a little fun and friendly competition.

Joy Wood



A simple, white piggy bank

ALABAMA DISTRICT GOVERNOR'S BULLETIN

July 2023

Issue 1

Inspirational Leader

Eleanor Park

Pilot Cares

Welcome to the beginning of a New Pilot Year – 2023-2024. How deep can you dig to find the treasures waiting to be found in prospective Pilots who are there in your canyon? Those who can be effective in your club, and those who need to be a part of your group, are probably right there before you. All you must do is ask!

This Pilot year holds many opportunities to search for those jewels with their many talents of leadership, encouragement, friendship, and direction. Reach out with a caring heart to bring those people into Pilot. Continue to search for new paths to uncover the shining gems that will enhance your clubs and project our mission as Pilots. Let us dig deeper and bring former Pilots to the surface, and to renew our passion for Pilot in each of us.

God gives us the strength and will guide us along the way as we display His good works. Let us dig with vigor and reveal what we can for our future.

Let us lift the following Pilots in our prayers:

- ♥ PC of Demopolis, Brenda Williams whose brother, Lee Arel “Leon” Coleman, passed away on May 6. Her address is 2015 Reed Dr., Demopolis, AL 36732
- ♥ PC of Demopolis, Charlotte Owens who lost her brother, John Logan “Fat Cat” Grayson, on May 22. Her address is 167 Marengo Farms, Demopolis, AL 36732
- ♥ PC of Gadsden, Carolyn Hammond’s brother Dr. W. C. Deaver, is in hospice in Selma. Address is 1109 Keith Way, Selma, AL 36701.
- ♥ PC of Roanoke, Julie Taylor had surgery recently and is recovering at home.
- ♥ PC of Roanoke, Debra Royston’s brother-in-law, Ronald Pate recently passed. Your condolences may be mailed to 206 Centerway Drive, Roanoke, AL 36274.
- ♥ PC of Enterprise, Carolyn Cobb will be having back surgery July 7th.

If you have names of loved ones or members that need to be remembered, please fill out the information form found [here](#) or on the Alabama District website and send to me at parkplse@bellsouth.net or mail to 401 S. Walnut Avenue, Demopolis, AL 36732. Thank you and have a blessed July.

Eleanor Park, PC of Demopolis



ALABAMA DISTRICT GOVERNOR'S BULLETIN

July 2023

Issue 1

Meet Your 2023-2024 DAC

President – Karene Henson



243 Guy St.
Roanoke, AL 36274
c)334.338.2455
rkchenson@outlook.com

President-Elect – Laurie Fraser



12725 Coppertop Lane
Madison, AL 35756
c)256.679.2340
LFraser.clubs@gmail.com



Secretary – Mollie Riley



300 Sheraton Dr.
Andalusia, AL 36420
c)334.850.5951
mollieriley0452@gmail.com

Treasurer – Lisa Patterson



28929 Canterbury Rd.
Daphne, AL 36526
c)334.804.7201
lbpatterson72@gmail.com

ALABAMA DISTRICT GOVERNOR'S BULLETIN

July 2023

Issue 1





First Call - Fall Council 2023

WHO: Alabama District
Pilots, Co-Pilots, Navigators & Friends

WHEN: September 23-24, 2023

WHERE: Lake Guntersville State Park
1155 Lodge Drive
Guntersville, AL 35976



WHAT:  Be motivated by our **Speaker**
 Attend the beneficial **Training Sessions**
 Have fun with the much anticipated
“Pigs on the Runway”
= Plumpest, Prettiest, & Poshest
 Pilot **Marketplace**
= Buy or Sell, Crafts, Pilot Bling, Home Canned
Fare, etc. No home baked goodies, please.
Sellers should reserve a table for \$15 each.

Reservations must be made by July 31, 2023 to be assured
of a room in the Pilot block.

Room Rate: \$156.00

Hotel # 256.505.6621

Group Code: 9934

Host Club: Enterprise

ALABAMA DISTRICT GOVERNOR'S BULLETIN

July 2023

Issue 1

FALL REGISTRATION FORM
September 23-24, 2023
Lake Guntersville State Park
1155 Lodge Drive
Guntersville, AL 35976

<i>For District Treasurer's Use ONLY</i> Date Recv'd _____ Ck Amount \$ _____ Ck # _____

Pilot Club of _____
 President's Name _____
 Address _____
 Phone _____ Email _____

# Years in Pilot	Name of Person Registering	Past Gov.	First Timer	Other Pilot	Full Reg.	Guest Dinner Only
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

Please list ANY DIETARY RESTRICTIONS: _____

Total number of FULL registrations () @ \$75.00 = \$ _____
 Total number for BANQUET only () @ \$40.00 = \$ _____
 Total number of MARKET PLACE Tables () @ \$15.00 = \$ _____
 Item(s) being sold at Marketplace _____
TOTAL AMOUNT DUE and ENCLOSED: \$ _____

Deadline for Fall Council Registration postmark is **Monday, September 8, 2023.**

One check per club – payable to Alabama District, PI – must accompany this registration form.

Mail to: Lisa Patterson, Treasurer
 28929 Canterbury Rd
 Daphne, AL 36526

HOTEL RESERVATIONS: Reserve by July 31, 2023 to ensure availability!

Hotel Reservations: Lake Guntersville State Park – call 256-505-6603

Use Group Code 9934

(nightly rate tax incl): double queen \$163.59 single queen or handicap queen \$140.39

There is a \$16.50 daily pet fee if you bring your pet.

REFUNDS: The Governor must receive any refund requests by **(September 18, 2023) five days prior to Fall Council to be considered.**

ALABAMA DISTRICT GOVERNOR'S BULLETIN

July 2023

Issue 1

Beautiful Handmade Queen double-sided quilt

QUILT RAFFLE

Proceeds Benefit Alabama District Projects & TBI Camp

1 for
\$5

5 for
\$20

15 for
\$50

Winning ticket drawn on December 15, 2023