



## **Outstanding Compass Club Award**

### **Purpose:**

This award recognizes Compass clubs who have excelled in community service, fundraising, membership, and visibility. Two awards are given, based on club size. They are: Silver (15 or fewer members) and Gold (16 or more members).

### **Requirements:**

The nominated club shall be current in all Compass International obligations, both financial and procedural as defined in the Compass Manual and Pilot International Bylaws and Policies.

**Entries must be submitted electronically to [compass@pilothq.org](mailto:compass@pilothq.org) by 5pm on April 15th and may include documentation from March of the previous school year through March of the current school year.**

**Please complete the following entry form which is required to accompany the submission.**

Name of Club: \_\_\_\_\_ District: \_\_\_\_\_

Club President: \_\_\_\_\_

Number of Members: \_\_\_\_\_

Name of Member Submitting Entry: \_\_\_\_\_

Address: \_\_\_\_\_

Phone: \_\_\_\_\_ EMail: \_\_\_\_\_

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## **Community Service and Fundraising**

Number of Service Projects:\_\_\_\_\_ Number of Fundraisers:\_\_\_\_\_

Number of Volunteer Hours by Club Members:\_\_\_\_\_

(As submitted on PI website or documented in Club Records)

Answer the following questions for up to three (3) service projects and attach to the entry form. Photos or PowerPoint are encouraged.

1. What is the project? (1-5 pts)
2. What is the reason for the project? (1-5 pts)
3. What was the percentage of member participation in the project? (1-5 pts)
4. How many people were impacted by the project? What was the impact? (1-5 pts)
5. Is the project one of the PI initiatives? If so, which one. (5 pts)
6. Include photos, PowerPoint, and/or press coverage by any media. (1-5 pts)

Answer the following questions for one (1) fundraiser and attach to the entry form. Photos or PowerPoint are encouraged.

1. What is the fundraiser? (1-5 pts)
2. What is the reason for the fundraiser? (1-5 pts)
3. What was the percentage of member participation in the fundraiser? (1-5 pts)
4. How many people were impacted by the fundraiser? What was the impact? (1-5 pts)
5. How much money was raised? (1-5 pts)
6. Include photos, PowerPoint, and/or press coverage by any media. (1-5 pts)

## **Membership**

1. How many new members were sponsored this year?\_\_\_\_\_ (2 pts/member)

## **Visibility**

1. Facebook page link:\_\_\_\_\_ (5 pts)
2. Club website:\_\_\_\_\_ (10 pts)

Submit up to three (3) copies of articles and/or press releases published in the newspaper- local or school. Be sure the name of the newspaper and date are visible.

Provide descriptions of television coverage your club received in 250 words or less - include date and time coverage was aired, members participating, and type of broadcast (PSA, interview, news broadcast) (1-10 pts)