ALABAMA DISTRICT NOMINATION FORM

NOMINATION FORM MUST BE TYPED OR PRINTED CLEARLY.

A nominee for the office of President-Elect must be a member in good standing* in the nominating club and must have two full years of school remaining. All other nominees for district office must be in good standing* and have at least one full year of school remaining after installation. All clubs making nominations for district office must be in good standing* (Current District and International dues paid.)

*Dues for all Clubs / members are due by November 1, 2024
Any clubs/members dues not postmarked by delinquent date of January 1, 2025, **ARE NOT** in good standing and clubs nor their members will be eligible for officer nomination.

NOMINEES NAME:
ADDRESS:
PHONE #:
NAME OF ANCHOR CLUB:

Nominations for the office of (check one)

President-Elect _____
Director _____

QUALIFICATIONS:

Position/Offices held in local Anchor Club:

Month and year of Anchor Membership :
List activities and honors in high school:

List activities and honors outside of high school:

Complete form-submit with a copy of speech containing 250 words or less.

I certify that the above named Anchor member was nominated by the members of the Anchor Club of _____at the business meeting on _____.

_____ _____
Signature of Anchor President Signature of Faculty Advisor

"I agree to accept this nomination, and if elected to abide by the International Anchor By-laws, the Alabama District Anchor Standing Rules and to fulfill to the best of my ability the duties of the office."

_____
Signature of Nominee

NOMINATION FORMS MUST BE POSTMARKED (ELECTRONIC OR WITH STAMP) NO LATER THAN:

****JANUARY 6, 2025****

FORMS STAMPED WITH A POSTAGE MACHINE WILL NOT BE ACCEPTED.

STATEMENT OF QUALIFICATIONS (or VISION STATEMENT of 250 words or less) SHOULD BE SENT WITH THE NOMINATION FORM. This will be your speech at Anchor Convention.

MAIL TO: **Suzanne Kendra, 3317 Griffith Lane, Guntersville, AL 35976**
EMAIL: suzannekendra@gmail.com

Updated November 4, 2024