

ALABAMA DISTRICT – PILOT INTERNATIONAL

2025-2026 Community Service Award

******* Choose only one Project to enter. *******

Pilot Club of _____

Number of Members _____

Number of Members Participating _____

Planning Time _____

Name of Project _____

Description of Project _____

Community Involvement _____

Publicity/Visibility of Club _____

Number of People Benefited by Project _____

Member Submitting Entry

Name _____

Telephone Number _____

Address _____

POSTMARK **DEADLINE** FOR ENTRY IS **March 20, 2026**

Submit to: Karene Henson, Awards Jury Chair
243 Guy Street
Roanoke, AL 36274
rkchenson@outlook.com

*** Additional sheets may be attached if needed. Be sure to bind all sheets together with the award entry in front, prior to submitting. Please type or print clearly all information. Pictures, newspaper articles, programs or other supporting information may be submitted.

Judges Only:

Date Received _____

Total Points from Judges _____