

ALABAMA DISTRICT - PILOT INTERNATIONAL

2024-2025 Brain Related Service Award

●●●●●choose only one Project to enter.**●●●●

Pilot Club of _____ -

Number of Members _____ -

Number of Members Participating _____ -

Planning Time _____ -

Name of Project _____ -

Description of Project

Community Involvement

Publicity/Visibility of Club

Number of people benefited by Project _____ -

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Member Submitting Entry Name _____

Telephone Number _____

Address _____

POSTMARK DEADLINE FOR ENTRY IS **March 1, 2025**

Submit to: Claire Plott, Awards Jury Chair
1115 Sawyer Drive
Opelika, AL 36801
cgplott@gmail.com

*** Additional sheets may be attached if needed. Be sure to bind all sheets together, with the award entry in front, prior to submitting. Please type or print clearly all information. Pictures, newspaper articles, programs or other supporting information may be submitted.

Judges Only:

Date Received _____

Total Points from Judges _____