

**2022-2023 Alabama Anchor
BRAIN RELATED SERVICE AWARD**

AWARD GUIDELINES: Attach a narrative description telling how the project was selected and carried out, the amount of community involvement and the results achieved. The typed narrative description is limited to three (3) 8 ½” x 11” pages. Supportive evidence in the same order as the narrative should include materials original to the Anchor club, i.e., flyers, news articles, program covers, action photos of the project, letter. The award entry should be in a bound over or three ring binder, with no loose single sheets included. This cover sheet should be the first sheet in your award entry.

PLEASE SELECT ONLY ONE BRAIN RELATED PROJECT FOR YOUR AWARD ENTRY

Anchor Club of _____ High/Middle School _____, AL

Number of members in club _____ Percentage of member participation _____

Name/Title of project _____

Community involvement was in cooperation with _____

Time Period Involved: _____

MEMBER SUBMITTING ENTRY

Name _____ Telephone _____

Address _____

POSTMARK DEADLINE FOR ENTRY IS FEBRUARY 4, 2023

MAIL ENTRY TO: **Cathy Barker, Awards Jury Chairperson**
516 Spradley Drive
Troy, AL 36079
Cathywitha_c@hotmail.com

Date Received by Judges: _____