

Alabama District Governor's Bulletin




GOVERNOR - LAURIE FRASER'S MESSAGE



Hello Fellow Pilots!

January is already over. How did that happen? Weren't we just saying Happy New Year, and that we are excited about our goals for this year? Well, we are excited, and we have hit the ground running. The DAC has made a visit to the Embassy Suites in Montgomery to iron out details for the Anchor Convention in March, and to walk through the spaces for the Pilot Convention in April. The hotel is newly renovated and is a completely new experience. Their hosted happy hour is very nice with mixed drinks, sodas, snacks and dips. Their breakfast is great! My favorite was the made to order omelet. I think this is a great location for the Anchors, COMPASS, and Pilots.

We held our first Planning meeting for our District Convention in April. You will see more details later. The theme will be **Pilots in**

Action are Angels Among Us.  Pilots are in the community every day, giving someone a hug, doing a pick-me-up or a project, even just smiling at someone. This could be just the thing that person needed that day. You were their angel. We will be celebrating our Pilots in Action!



The PI Convention in Charlotte, NC has been posted on the [PI Website Convention Tab](#). COMPASS and Anchor have not yet been posted. However, the hotel link is open for everyone. The PIFF Fundraising events have not been posted yet, but I'm sure you will want to come back and join the fun! Lastly, there are slightly odd rules for alcohol during the banquet, and I will explain them later in this Bulletin.

Nominations for District level positions are still open. If you have any questions about any of these positions, I would be happy to talk to you. This is a great leadership opportunity.



Congratulations go out to **Rachel England, Pilot Club of Demopolis**. She has been appointed by Governor Kay Ivey to fill the [District Attorney position for the 17th Circuit](#). She was sworn in on Thursday, January 30th, 2025 at 12:00 noon CDT at Rooster Hall downtown Demopolis. The Alabama District of Pilot International sends Rachel our best wishes on this great honor!

As February is a month of love, share your love with your community.

Pilots in Action are Angels Among Us,

Laurie

2024-25 District Administrative Council {DAC} & ECR

Governor:
Laurie Fraser,
PLC Morgan County
12725 Coppertop Lane
Madison, AL 35756
256.679.2340
Lfraser.clubs@gmail.com

Governor-Elect:
Lisa Patterson,
PC Prattville
28929 Canterbury Road
Daphne, AL 36526
334.804.7201
lbpatterson72@gmail.com

Treasurer:
Kay Chandler,
PC Decatur
104 Jackson Way
Decatur, AL 35603
256.214.8551
Misskay311@aol.com

Secretary:
Mollie Riley,
PC Prattville & Enterprise
300 Sheraton Drive
Andalusia, AL 36420
334.850.5950
mollieriley0452@gmail.com

PI Vice-President,
ECR:
Lisa Palmquist,
PC Central Pennsylvania
NE Potomac District
717.951.1432
lpalmquist948@gmail.com



Alabama District Governor's Bulletin

GOVERNOR-ELECT – LISA PATTERSON



is the shortest month, full of adventure, where love is in the air and the perfect time for us to show Pilot love to everyone we meet.

Speaking of Pilot “love”, we are getting ready to charter a new community Anchor Club, The Boys & Girls Anchor Club in Enterprise, AL. Watch for news of the chartering once a date has been determined.

How about showing love to our Anchors by attending the District Anchor Convention in Montgomery at the Embassy Suites the weekend of March 8-9, 2025. Registration information has been placed on the [Alabama District website homepage](#). Deadline for sleeping room reservations is February 6, 2025, and February 21st to attend the 2025 Anchor Convention. Want to see and hear from our youth?? You need to attend and I’m sure you will be impressed with what they say and do plus it’s a chance to feel young again. A Win-Win!

Wait! There’s more coming up this Spring! It’s time to get excited and make plans to attend our Alabama District Convention April 25-27, 2025. Plans are currently underway, and we expect it to be one you don’t want to miss. Just so you know, that’s also my birthday weekend and the gift of your presence is all I want! Come help me CELEBRATE! Registration and Lodging Information can also be found on the [Alabama District homepage](#). Deadline to attend the Convention is March 26, 2025, and March 27, 2025, for room reservations.

Wishing you a February filled with love, happiness, cozy sweaters and hot cocoa moments!

In Pilot Love and Service,

Lisa
24-25 Governor-Elect



Alabama District Governor's Bulletin



TREASURER – KAY CHANDLER

And here it's already the second month of 2025!!! February is the month of "Love" and I love Pilot, all my Pilot Friends, all the service we do all over Alabama! Pilots, you are awesome! It's getting close for us to celebrate our 96th Annual Convention right in the middle of our State, Montgomery. We are going back to the Embassy Suites, where we went for many years! But it's completely remodeled and just beautiful! You are going to want to come!!! It's April 25-27, 2025. Registration is \$100 and I know that seems high, but we all know the cost of food is outrageous, so it can't be helped. The room rate is \$198.40 (which includes breakfast) plus the parking at the discounted rate of \$10.00 per night. There is a free reception each evening in the hotel lobby that includes some wonderful snacks and drinks. The District Officers and Planning Committee have had one meeting and the convention is shaping up to be awesome! The Registration form is on our [Webpage](#) with a link for the hotel to make reservations. Check it out!!!!

Another Financial Quarter has come and gone, and Governor Laurie has sent out the December 31, 2024, Financials for Pilot, Anchor and TBI. So far, so good this year. We are slowly growing our Membership. Let's put all our "Member Power" behind a wonderful Share Pilot in March!! New Members not only grow our numbers, but it also spreads our service and new members bring in new members.

Registration for our 2025 Pilot International Convention and Leadership Conference is now open. Early Registration is \$475.00 and must be received by February 28, 2025. It's going to be at the Westin in Charlotte, NC. That's drivable for most of us. Lisa has all this information on our Webpage, www.alabamadistrictpilot.com Or go directly to www.pilotinternational.org and register.

AND NOW TO THE GOOD NEWS. The Alabama District Traumatic Brain Injury Camp received their \$5000.00 Grant from Pilot International Founders Fund!!!!

Thank you, PIFF! Our tenth camp will be held April 11-13, 2025. We will have a "Disco" time down at beautiful Camp ASCCA. Camper/Caregiver Registration went out last Tuesday and I already have 8 Camper/Caregivers. Get your Camper Sponsorship and if you have a Camper/Caregiver get them registered. The Pilot, Anchor and Compass Member Camp application will go up next week. So excited about Camp this year. There is a list on the [Webpage](#) of things we really need to make Camp successful. Going to be GREAT.

We are opening our Convention Program up for Ads to feature and showcase your Club. The form is attached to this Governor's Bulletin. We can only take so many, so get your Ad ready and to me. It must be in PDF, camera ready. Ads are on a first come basis. Showcase your Club, showcase a Club Member!

Theodore Roosevelt said, "*Far and Away the best prize that life has to offer is the chance to work hard at work worth doing*". This is Pilot. Thank you for all each of you do for Pilot and especially for our Alabama District.

Kay Chandler

Alabama District Governor's Bulletin

SECRETARY - MOLLIE RILEY

Hello, My Pilot Family!

February is the month of Love, and I would like to say that my Love for Pilot is very dear to me. Serving on the DAC has been a dream of mine, but for the moment, due to health reasons, I will not be running for Governor-Elect. Thank you for letting me serve as your District Secretary; it has been a wonderful experience. Thank you for believing in me when I didn't think I could do the job. Your friendship, love, and encouragement I will always treasure. I will still be a Pilot, but without the duties of being on the DAC, I cannot fulfill them 100%. I will be having two knee replacements, and walking is tough. But as Arnold Schwarzenegger says, "I will be BACK!"

Now, my favorite part is **"The Big Shout-Out!"**

Pilot Club of Andalusia: *Katlyn Gossett and Julie Terrell.*

Pilot Club of Cullman: *Connie Love, Miranda Trotter, and Ginny Graves.*

Pilot Club of Decatur: *Tina Sims, Eric Evans, Darlene Dutton,
Barbara Lester, Nadia Sims, and Ellena Teague.*

Pilot Club of Demopolis: *Amy Smith, Angela Lewis, and Mary W. Charnin.*

Pilot Club of Florence: *Uyladia Jarmon-Colley, Donna Howard,
Michelle Lovell, Judy Rominc, Verborie Shaw, and Peggy Posch.*

Pilot Club of Jasper: *Laura Williams and Tammy Williams.*

Luncheon Pilot Club of Enterprise: *Faith Whitehead*

Pilot Luncheon Club Morgan County: *Abigail Ballard,
Karisten Harris-Hight, and Rhee Jones.*

Pilot Club of Roanoke: *Eleanor Scurlock*

Pilot Club of Troy: *William Martin, Minnie Pearl Stringer, Jalen Tuck,
Bonita Smith, Terri Shaw, and Chelsea Pearl.*

Pilot Club of Tuscaloosa: *Margaret Reid*

This is **34 AMAZING NEW MEMBERS!**

To each Club's Membership Chair, would you please let me know if you are having a Share Pilot Event for this year? There are two Share Pilot Months, and March is the next one. I would love to hear about your clubs' event and share it with the DAC.

Hugs with Pilot Love,
Mollie Riley



Alabama District Governor's Bulletin

MEMBERSHIP - BARBARA FLAGLORE MILLIGAN

As District Membership Appointee this year, I wanted to talk to you about membership. Our district had some pretty, awesome Share Pilot Events the first half of the year. Our membership has increased by 12% from the start of this Pilot year. We started with 278 members and currently have 34 additional. We are now at 312 members, which is a significant increase. My club is initiating three new members at our February meeting, all resulting from our Share Pilot.

However, we can do better. We are scheduled for a second Share Pilot Event in the month of March. This is now the time to prepare for it. We can reach out to those who were invited to your last one but could not attend. There are two FUN holidays in March that you could incorporate into your theme. Mardi Gras' Fat Tuesday is March 4th and good old St Patrick's Day is March 17th.

Another good idea is to have a totally different type of event and at a different time. If you had a luncheon on a weekday, you may want to consider a brunch on a Saturday morning. In doing this, you are reaching out to the working people. Or you may want to invite a speaker and have one in the evening on Tuesday or Thursday. You can reach out to the BBB or Chamber of Commerce in your area. Many of them have speakers that would love to speak at one of your meetings or events. We recently had a speaker from the BBB talk about the current scams plaguing our communities, especially the elderly. You want to avoid anything on Sunday or Wednesday evening, because many have regularly scheduled plans on those days. Another idea for camaraderie is to have events together with other Pilot Clubs in your zone. How about a picnic together? We all have so much fun when we meet at conventions. Why not extend that fun time throughout the year?

An organization that people want to join is one that serves in the community, encourages each other in a sisterhood and one that has FUN in the process. All those things are doable and should be a part of our clubs.

Good luck with increasing your club memberships and if I can help you in any way, please give me a call, 256-303-9804.

Barbara
Pilot Luncheon Club of Morgan County



Alabama District Governor's Bulletin

INSPIRATIONAL LEADER - NADEEN IVORY PILOT CARES & CONCERNS

To love and be loved is the most natural expression of our being. "Love is the only force capable of transforming an enemy into a friend." Dr. Martin Luther King Jr.

As February is the month of love, I hope your clubs are working as teams together to bring in members to increase membership, and showing love and kindness with pick me ups and different projects.

- ♥ PC of Demopolis, Angela Lewis' husband, Tommy Lewis passed on 1-2-25. Please keep Angela's children and family in your prayers.
- ♥ PC of Demopolis, please keep Eleanor and Harold Park in prayer. Harold Park's cousin, James "Ronnie" Morris passed. He had been on Hospice Care. Please keep them in your prayers.
- ♥ PC of Demopolis, Michelle Gibson Dill's, husband Joseph was admitted to Whitfield Regional Hospital with pneumonia. Please keep him in your prayers.
- ♥ PC of Huntsville, Becky Winter's mother, Doris Levinson passed away 1-14-25. Please keep Becky and family in your prayers.
- ♥ PC of Huntsville, former President and longtime member, Anna Laura Herndon, passed 1-15-25. Please keep her family and club in your prayers.
- ♥ Mary Ballard, President, Pilot Luncheon Club of Morgan County, had shoulder repair surgery and is recovering at home.

ON A HAPPY NOTE,

PC of Demopolis, Eleanor and Harold Park's great grandson, Kalton Hall was welcomed at 12:01a.m., 1-8-25, by his proud parents, Hannah Hall and Kage Hall. He weighed 9lbs 8oz, 20.5" long. Proud grandparents are Leesa and Wayne Park.

Please keep the people in California in your prayers. Pray for the fires to stop and the people to be safe.

Please remember to keep all those who have lost loved ones or are sick in your prayers.

Please send your Cares and Concerns to nivory2055@att.net

DO MORE, CARE MORE, BE MORE

Nadeen Ivory
PC of Demopolis
P.O. Box 1142
Demopolis, Al 36732
334-216-4220



Alabama District Governor's Bulletin

ECR – LISA PALMQUIST

February is often called the month of love since Valentine's Day is on the 14th – a celebration of romance, affections and heartfelt connections. It is a time when people exchange cards, flowers, chocolates and other tokens of love to express their feelings. February's shorter days and cozy winter atmosphere make it a time for intimate moments and warm gatherings. Time to get cozy by the fireplace and read a good book.

There are some events though that need attention in February. It is time to consider the club officers and to nominate District Officers. The Club Nominating Committee needs to be elected no later than two months prior to your District Convention.

Qualifications for Nominees to DAC

When the Nominating Committee member asks you to serve your District as an Officer, please say yes. It is a way to gain leadership and confidence.

Also, make nominations for PI officers. Submit a letter to the nominee of your choice and send a copy to PI HQ.

Outstanding Anchor club entries are due to the District Awards Jury with a deadline no later than **March 15**.

March 15 is also the quarterly deadline for Pick Me-Up, Helmets and BrainMinders® grants. Now is the time to begin planning to complete the [grant applications](#), reading the instructions and paying close attention to the date requirements.

March is membership month and now is the time to plan a Share Pilot to add members to your club.

So, enjoy the unusual snowy weather as you sit by the fire, while eating your Valentine's Day chocolates.

In Pilot Friendship and Love,

Lisa



Alabama District Governor's Bulletin



ANCHOR CLUB – SUZANNE KENDRA



The Alabama District Anchor Convention is fast approaching! Contact your Anchor Club to see if they plan on attending and how you can help them. It will be held at the Embassy Suites in Montgomery. The hotel registration deadline is February 5 and the Anchor registration deadline is February 21. We would love to have as many people as would like to attend. Attending may inspire you to become more involved with your Anchor Club or even start an Anchor Club.

Governor Laurie and President Nicki have both emailed a request to help Anchors to attend the International Anchor Summit. No amount is too small. Donating to Anchor is a donation to the future of our organization!

The Luncheon Enterprise Anchor Club is in the process of chartering a new club at the Wiregrass Boys and Girls Club in Enterprise! The chartering date will be announced soon.

Please do not hesitate to reach out if you need help with Anchor. I am here to serve!

Suzanne Kendra

Alabama District Governor's Bulletin

Notes about Alcohol at PI Convention – Installation Banquet

From what I have been told (and understood), Charlotte, NC, has a law in place that prohibits distribution/sale of alcohol in large gatherings. That statement is a bit fuzzy, but what it comes down to is that there will not be a bar in the banquet room Saturday evening. If you would like to drink wine that evening, you can select and purchase your wine as you register, each bottle of wine typically fills 5 glasses. You are also able to order the number of goblets you want delivered to the table. Keep in mind that when the wine is delivered, it is only being delivered to you. You can ask the waiter to fill up all of the glasses that you requested, but he/she will place all of them in front of you. After the waiter leaves, you are welcome to pass your extra glasses to others at the table. Not confusing, right?

And...for those that just want a mixed drink or didn't order their wine in advance, you are welcome to walk to the nearest bar within the facility, pay for your drink there, and carry it back to the ballroom.

Dates for Registration/Pricing at PI Convention

Early Registration now until February 27th ~ \$475

Regular Registration March 1st through April 30th ~ \$525

Late registration May 1st through Jun 15th ~ plus late fee



"What to Wear" at District Convention



- ⇒ **Friday Evening: Travel Clothes**
- ⇒ **Saturday Morning: Business Casual**
- ⇒ **Awards Luncheon: Gold and White**
- ⇒ **Evening Banquet: Sunday to Sequins**
- ⇒ **Sunday Morning: Travel Clothes**



Mail to:

Kay Chandler
Alabama District Treasurer
104 Jackson Way
Decatur, AL 35603
Deadline for Registration:
February 21, 2025

ANCHOR CONVENTION

Embassy Suites
Montgomery, AL
March 8-9, 2025



FULL REGISTRATION Early \$75.00 **BANQUET ONLY \$60.00**
REGISTRATION AFTER FEBRUARY 21st \$85

ANCHOR CLUB OF _____

NAME	Delegate	Alternate	Other Anchor	Pilot	Advisor	Banquet Only	Amount Paid
TOTALS							

Deadline for any refunds must be received in writing by February 27, 2025
To: Kay Chandler, Treasurer
Misskay311@aol.com

Embassy Suites-Montgomery
300 Tallapoosa Street
Montgomery, AL
Booking Link: <https://www.hilton.com/en/attend-my-event/pilot-international-anchor-convention/>
Booking Code: 95C
Rooms- Standard King/Double - \$208.10 including tax and fees. \$10.00 per additional guests. Free breakfast

[**Hotel Booking Click Here**](#)

PILOTS IN ACTION ARE ANGELS AMONG US



First Call for District Convention April 25-27, 2025 Embassy Suites, Montgomery

Join us for an **informative** yet **fun** time!

Network with your **friends** from all over the **District!**
Great Speakers!

Friday Night: Banner Presentation, Outgoing Governor Reception
Be sure to bring your Banners!
Dress: Travel Wear

Saturday: First Timers Orientation
District Business
Awards Luncheon: Dress: Gold and White
Officer Training Workshops
Workshops for Others
Compass Share
Dress: Pilot Shirts, Business Casual (except for luncheon)

Installation Banquet for 2025/2026 DAC
Dress: Sunday to Sequins

Sunday: Past Governor's Breakfast
Memorial Service
Business/Invitation to PI Convention
Presentation of 2025/2026 Appointees
Dress: Travel Wear

Registration, Deadlines, & Hotel Registration are on the District Website at:

<https://www.alabamadistrictpilot.com/>

DISTRICT CONVENTION REGISTRATION FORM

April 25-27, 2025
Embassy Suite By Hilton
300 Tallapoosa Street
Montgomery, AL 36104

For District Treasurer's Use ONLY

Date Recv'd _____

Ck Amount \$ _____

Ck # _____

Pilot Club of _____

President's Name _____

Address _____

Phone _____ Email _____

# Years in Pilot	Name of Person Registering	Delegate	Past Gov.	First Timer	Other Pilot	Full Reg.	Guest Lunch Reg.	Guest Dinner Only
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____

Please list ANY DIETARY RESTRICTIONS: _____

Total number of FULL Registrations (_____) @ \$100.00 = \$ _____

Total number for LUNCH only (_____) @ \$ 35.00 = \$ _____

Total number of BANQUET only TOTAL (_____) @ \$ 60.00 = \$ _____

AMOUNT DUE and ENCLOSED: \$ _____

Deadline for District Convention Registration postmark is Tuesday, March 26, 2025.

One check per club – payable to Alabama District, PI – must accompany this registration form.

Mail to: Kay Chandler, Treasurer
 104 Jackson Way
 Decatur, AL 35603

HOTEL RESERVATIONS

Click here for _____

Hotel: Embassy Suites by Hilton – 334-426-5055 Room Rate (tax incl): \$ 198.40
 Self-Parking \$10.00 for overnight guests

REFUNDS: The Governor must receive any refund requests in writing by (April 18, 2025) five days prior to District Convention to be considered.



96th ALABAMA DISTRICT CONVENTION

Program Ads Submission Form

Again, this year Pilot Clubs, Pilots and Business Ventures will be given the opportunity to purchase ads for our District Convention Program. This is a perfect opportunity to showcase your Club, your members, your Anchors, and maybe even your business.

The prices:	Inside Back Cover	\$200.00
	Page	\$100.00
	½ Page	\$ 50.00
	¼ Page	25.00

- Pages will be filled as available.
- Ads should be emailed to misskay311@aol.com and preferably in PDF Form.
- Last year we were able to pay for the Convention Program printing!
- Be advised that ads sometimes must be changed slightly to fit the space.

AD:
Pilot Club of _____
Size _____
PDF AD ENCLOSED _____
Check # _____ Amount \$ _____

AD should be sent to: Kay Chandler, misskay311@aol.com

Check should be sent to:

Kay Chandler, District Treasurer
104 Jackson Way
Decatur, AL 35603

DEADLINE FOR BOTH (ADS AND CHECKS): APRIL 1, 2025

2025 APPLICATION FOR PEARL SPARKS HEALTHCARE SCHOLARSHIP Page 3
AWARDED BY ALABAMA DISTRICT, PILOT INTERNATIONAL

NAME: _____ DOB: _____ SEX: _____

MAILING ADDRESS: _____

EMAIL: _____

TELEPHONE: CELL _____ HOME _____

NAME OF HIGH SCHOOL ATTENDED: _____

MAILING ADDRESS: _____

DATE OF GRADUATION: _____ GRADE POINT AVERAGE: _____ **(Attach Transcript)**

NAME OF COLLEGE ATTENDED: _____

MAILING ADDRESS: _____

GRADE POINT AVERAGE: _____ **(Attach Transcript)**

OTHER SCHOLARSHIP/AMOUNTS RECEIVED OR APPLIED FOR:

WORK EXPERIENCE: _____

NAME & ADDRESS OF SCHOOL WHERE YOU HAVE BEEN ACCEPTED **(Attach Proof of Acceptance)**

ARE YOU A RESIDENT OF ALABAMA? YES: ___ NO: ___

NAME OF PARENT, GUARDIAN OR SPOUSE: _____

FAMILY INCOME: ___ \$6,000-\$10,000; ___ \$10,000-\$15,000; ___ \$15,000-\$25,000; ___ ABOVE \$25,000

OCCUPATION OF FATHER, MOTHER OR SPOUSE: _____

APPLICANT'S SIGNATURE: _____ DATE: _____

NAME OF SPONSORING PILOT CLUB: _____

SIGNATURE OF SPONSORING PILOT CLUB PRESIDENT: _____









See Scholarship Guidelines for other required supporting documentation.

APPLICATION DEADLINE IS 20 February 2025 (Suggest postmark by February 10)

COMPLETED APPLICATIONS SHOULD BE **MAILED & EMAILED** TO:

Beverly Kissinger, Chairman Pearl Sparks Scholarship Comm. 2114 Fox Ridge Road Tuscaloosa, AL 35406 Bkissing@retiree.ua.edu 540-327-8461	Laurie Fraser, District Governor 12725 Coppertop Lane Madison, AL 35756 LFraser.clubs@gmail.com	Kay Chandler, Treasurer 104 Jackson Way Decatur, AL 35186 Misskay311@aol.com
--	---	---

Dates to Remember

-  February 1, 2025, Anchor award entries deadline
-  Feb. 1, 2025, PIFF Grant & Scholarship and Pacesetter contributions are due
-  February 24, 2025, District Officer Nomination Forms are due
-  March 1, 2025, Pilot award entries are due
-  March 8-9, 2025, Anchor Convention, Embassy Suites, Montgomery, AL
-  April 11-13, 2025, Alabama Traumatic Brain Injury Camp
-  April 24-27, 2025, District Convention, Embassy Suites, Montgomery, AL
-  July 23-26, 2025, Pilot International Convention, Charlotte, NC

Jo Vaughn Leadership Award

The Past District Governors shall present the Jo Vaughn Leadership Award. This award recognizes a Pilot who does an exemplary job of leadership at the District and Club level. Nominations will be accepted from Clubs and individual Pilots. Entries must include an essay not to exceed 250 words and should include the nominee's leadership role at the Club and District level and their accomplishments as a Pilot. Submissions must be postmarked by February 25, 2025.

"A Leader is one who knows the way, goes the way, and shows the way."
John C. Maxwell

Member Submitting Entry

Name _____

Telephone Number/Email _____

Address _____

POSTMARK DEADLINE FOR ENTRY: **February 25, 2025**

SUBMIT TO:

Kay Chandler

104 Jackson Way

Decatur, AL 35603

misskay311@aol.com

Beverly Wilkerson

1331 Goehler Rd. SE

Cullman, AL 35055

brownie51b2@live.com

Glenda Brooks

PO Box 703

Roanoke, AL 36274

glenda703@yahoo.com

Nominee's Name _____

Nominee's Club _____

Nominee's leadership experience – Club _____

Nominee's leadership experience – District _____

Please attach essay.

**+Traumatic Brain Injury Camp
April 11-13, 2025
Camp ASCCA**

For TBI Use ONLY

Check rec'd _____
 Ck Amt: _____
 Ck #: _____

Club _____

President's Name _____

Address _____

Phone _____ E-Mail _____

Shirt Size	Name of Person Registering	Pilot/ Compass Member	Anchor	Other	Full Reg	Saturday Only
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____

Total number of full registrations () @ \$55.00 = _____

Total number Saturday Only () @ \$39.00 = _____

Extra Shirts () @ \$15.00 = _____

TOTAL AMOUNT DUE and ENCLOSED: \$ _____ *

**** The first three Anchors, Pilots, or Compass Members from each Club registering for the weekend by March 15, 2025, will only have to pay for their shirt, \$15.00.****

- Theme: *Disco Fever*
- Friday Night Talent Show & Party!
- Camp ASCCA Fun Saturday Morning & Afternoon!
- Saturday Night Dance
- Sunday Inspirational Service
- **You must bring all bedding, sheets, blankets, pillows and towels.**

*We will be limiting Registration to 3 per club until after the deadline---then all spots will be opened. Deadline for TBI registration is March 15, 2025

*One check per club, payable to Alabama District, PI, must accompany this registration form.

Mail to:
Kay Chandler
 Alabama District, PI
 104 Jackson Way,
 Decatur, AL 35603

Other Items Needed:
 Adult Bingo Prizes, \$5.00 or more each
 Craft Ideas & Supplies
 Water, Small packs of Cracker, cookies,
 Chips, Lip chap, Hand Wipes, Kleenex
 Puzzles, Coloring Books & Colors, Small Games