



**Alabama District  
Governor's Bulletin  
March 2020**



**District Governor Kay Chandler**

**Issue 9**

**District Leadership**

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**Opportunities, Opportunities, Opportunities!** Alabama Pilots have so many great opportunities coming our way for the next few months! First, we have **Share Pilot** in March! I hope each club has planned for this event. Membership is down! If each club could recruit at least two new members, we could really help our Club, our District, and International. At this time, in Alabama, we have 405 “Dues Paying” Members, 40 “non-dues paying”, (such as Emeritus, 50-Year, Student Pilots), 13 Compass Members, and 705 Anchors!

Second, we have **Anchor Convention** coming March 7-8! We have over 100 registered for this event! Suzanne Kendra and the DAAC have been working hard to make this successful with wonderful speakers, workshops and projects. It will be at Guntersville State Park.

Third, the event of the year comes next, our **8<sup>th</sup> Annual Traumatic Brain Injury Camp**, April 3, 4, 5<sup>th</sup> at beautiful Camp ASCCA! Deadline to register for that event is March 10<sup>th</sup>! We have so many wonderful Campers & Caregivers coming and we plan to “Rock & Roll” the whole weekend!

Fourth, next up is our **91<sup>st</sup> District Convention**, April 24-25<sup>th</sup>! Deadline to register for this is March 25<sup>th</sup>! Hotel Deadline is March 25<sup>th</sup> also! Our Pearl Sparks Committee is working hard to find us a candidate and the District Project Committee has several options for us to consider. The Nomination Committee will be checking out the candidates for District Officer and don't forget to get your award entries to the Awards Jury (see Lorraine's message in this bulletin). I know each club has so many wonderful events going on right now, fundraisers, projects, and other events! Isn't it wonderful to be a Pilot? As your club elects their new officers for the year, be a Pilot Leader! I encourage each club to experiment with new ideas for the upcoming year.

Recently I read a quote, **“You either create Change, or Change creates you.”** Pilot is changing but we are still Pilots! Share your talents, share your friendship and share your Pilot Spirit! **Together We Can!**

*Kay*  
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## Governor Elect

**Janice Clark**  
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Spring is in the air! It is a busy time for all of us! Anchor Convention is here! Looking forward to hearing about all the great projects and work the Anchors have done this year and celebrate their accomplishments.

TBI Camp -April 3-5. Don't miss this heartwarming experience!

District Convention is just around the Corner. I hope you are making plans to attend. We should have the District team in place by the time you read this message. I am excited about the new upcoming year and all the opportunities we will have to serve the Alabama District. A 2020-2021 Appointees meeting will be held on Friday, April 24, at 4:00 PM. I will be in touch with all of you soon. I hope this will give more of you an opportunity to attend by having it coincide with District Convention. Thanks so much to all of you for volunteering to serve. Plant those seeds of friendship and service and watch them grow!!!

*Janice*

## District Treasurer

**Beverly Wilkerson**  
[brownie51b2@live.com](mailto:brownie51b2@live.com)

Can it be March has now arrived? And we are now selecting Club Officers for 2020-21 and nominating 2020-21 District Officers? District Convention will soon be here also.

Be sure and place an AD in the Convention Program. It is a great opportunity to showcase your Pilot Club, Club Members, Club Officers, Anchor Clubs, in honor and/or memory, or promote your business if you like. Ads are to be sent in a PDF only and ready to be inserted in the program.

¼ page \$25.00    ½ page \$50.00    Full page \$100.00

Please send the ads with payment to me and copy to Governor Kay. Deadline: **April 1, 2020**

*Beverly*

## District Secretary

**Carolyn Cobb**  
[ccobb51@troycable.net](mailto:ccobb51@troycable.net)

The time is flying by and March is here. Nice sunny warm weather in Enterprise, Alabama.

I hope you are registered for Anchor Convention and TBI Camp. Both are right around the corner. Time changes March 8, so be ready on Saturday night at Anchor Convention to set your clock up an hour. April is TBI Camp so please try to be there and help out. You will get so much joy out of the weekend. I'm looking forward to seeing everyone soon.

*Carolyn*

### WELCOME TO OUR NEW MEMBERS

PC of Andalusia – Makayla Bowling

PC Luncheon Enterprise – Caroline Gebhart

PC of Enterprise – Heather Pope; Mona Antley; Wilma Bacon

PC of Cullman – Diane Lil Tyus

## Awards Jury Chairperson

Lorraine Banning

### ANCHOR AWARDS JUDGED!

We just finished judging the Anchor award entries. WOW! We were very impressed with the entries; the enthusiasm and ideas just jumped out of the folders. We were impressed with the variety of ideas (and hope to borrow some for our clubs). All in all, it was a fulfilling weekend. We commend the clubs, their advisors, and their Pilot sponsors for these outstanding young people.

We are now looking forward to some great work from our Pilot clubs. There is still plenty of time to prepare an entry. Just go to the Alabama website – [alabamadistrictpilot.com](http://alabamadistrictpilot.com) and get the entry forms. Get them POSTMARKED by March 30 to me: Lorraine Banning, 101 Laurel Lane, Florence AL 35633. I look forward to talking with the mail carrier often.

I express sincere gratitude to Bonnie Turner, Sherry Long and Amelia Carroll for taking the time to help with this. We have suggestions to pass on to the next Awards Jury.

See you at Anchor Convention as these clubs receive their awards!

*Lorraine*

## Social Media

Beverly Wilkerson

Let us all post and share together Pilot, Anchor, and Compass!

<https://www.facebook.com/aldistpi/>

<https://www.facebook.com/anchorsclub20/?modal>

<https://www.facebook.com/troyuniversitycompassclub/?epa>



*Beverly*

## Governor's Bulletin Editor

Pam Langhout

Inputs from the DAC, Appointees and Clubs need to be provided to the Editor no later than the 20<sup>th</sup> of each month to Pam Langhout, [planghou@hiwaay.net](mailto:planghou@hiwaay.net) or snail mail 8218 Goose Ridge Drive, Owens Cross Roads, AL 35763. Please list your name, position and club (if pertinent). I will send a reminder on the 15<sup>th</sup> of each month. I look forward to hearing from you. If your photo appears on the FACEBOOK page then it will not be printed in the Bulletin per the DAC.

Any errors are the responsibility of the editor.

*Pam*

Campers and Caregivers are registered! Donations are coming in! Our 8<sup>th</sup> Annual Traumatic Brain Injury Camp is almost here! Congratulations to the Alabama District for this great accomplishment! Eight years!!!! Camp is April 3-5, 2020, down in Jackson Gap Alabama in beautiful Camp ASCCA! It's Rock Around the Clock complete with a Saturday night "Sox Hop"! Get your poodle skirts ready and let's Rock!! It's time for Anchors and Pilots to register. The Deadline is March 10<sup>th</sup>! We have your bunk waiting! Mollie is hoping to fill her truck up at Anchor Convention with Bingo Prizes and "Goodie Bag" items. (I think Andalusia is leading the pack with donations.) If you have Adult Bingo Prizes or items for our Camper Back packs and will not be able to bring to Anchor Convention, please get them to one of the DAC prior to Camp so we can purchase what is missing! The deadline to get your Club or your name on the back of our Camper Shirt or on the Sponsorship Sign at Camp is fast arriving. The following have donated Camperships: DAC, Anchor Club, Pilot Clubs of: Andalusia, Cullman, Decatur, Enterprise, Florence, Huntsville, Jasper, Lee County, Luncheon Andalusia, Luncheon Morgan County, Prattville, and Tuscaloosa. Also, Pilots, Glenda Brooks, Shauna Robertson, Kay Chandler, and the P/C of Gadsden, Hokes Bluff Anchor Club and Amanda Faye Curry. The Pilot Club of Demopolis and The Demopolis Anchor Club, donated generously to our Camp. We have two Gold Sponsor, Power South Energy Cooperative (Andalusia) and Covington Electric (Andalusia); A Silver Sponsor, Balanced Family Health Care, Inc.(Andalusia), a Rotary Grant from the Rotary Club of Andalusia for two Camperships, two Camperships from the Andalusia Office Professionals, and two Camperships from the CCB Community Bank of Andalusia, and a Campership from the Andalusia Coterie Club. Mellisa King of the Pilot Club of Andalusia is responsible for all these generous donations from Andalusia. Thank you Mellisa! Mellisa and I challenge others to go out in their communities and seek corporate donations. Mellisa will be telling us how to do this at District Convention. And we must not forget our wonderful \$5000 Grant from Pilot International Founders Fund!!! Our Campers are going to get to Zip Line, Golf, go Boating, crafting (thanks to our Anchors and Suzanne Kendra), storytelling and singing (thanks to Sammye Hill), scrapbooking (thanks to Mollie Riley), Bingo, and so much more! This is going to be the BEST CAMP EVER!!! See you down in Jackson Gap in April!! [Alabama Pilots Rock!!!!](#)

*Mollie and Kay*

**March Cares and Concerns – Alabama District**

*“May the sun bring you new energy every day, bringing light into the darkness of your soul. May the moon softly restore you by night, bathing you in the glow of restful sleep and peaceful dreams. May the rain wash away your worries and cleanse the hurt that sits in your heart. May the breeze blow new strength into your being, and may you believe in the courage of yourself. May you walk through the world, keeping your loved one with you always, knowing that you are never parted in the beating of your heart.”* Native Apache Blessing

Please remember the following Pilots with caring thoughts and prayers:

**Luncheon PC of Andalusia:** Our thoughts and prayers are with Club President Charlotte Mahone as she mourns the passing of her husband, Travis Patrick Mahone. Your caring thoughts of sympathy to the family may be sent to 11090 Jacobs Road, Andalusia, AL 36420.

**PC of Cullman:** We send our condolences to Jana Turner and her family in the loss of her father, James “Hollis” Holmes. Cards may be sent to 78 County Road 453, Cullman, AL 35057.

Your club cares, concerns, and celebrations may be sent to [sam109@bellsouth.net](mailto:sam109@bellsouth.net)

*Sherre*

## Website Coordinator

**Lisa Patterson**

Our website is up-to-date. As always, should you find something that needs my attention, please let me know ASAP. [Lbpatterson72@gmail.com](mailto:Lbpatterson72@gmail.com)

*Lisa*

## CALENDAR OF EVENTS

- **March 7-9, 2020** Alabama Anchor Convention, Lake Guntersville State Park Lodge
- **March 20, 2020** District Awards Entries Postmarked to Lorraine Banning
- **March 21, 2020** Bingo, Pilot Club of Huntsville Fundraiser, St. Stephens' Episcopal, Whitesburg Drive
- **April 3-4, 2020 7<sup>th</sup>** Annual TBI Camp, Camp ASCCA
- **April 24-26, 2020** Alabama District Convention, Montgomery, AL at the Doubletree by Hilton

LEGEND: **Highlighted in RED is DAC related;** **Highlighted in GREEN is individual Club related (if any)**

## Executive Committee Representative

**Rhona Baca Espinoza**

It's Pilot Membership Month; what does that mean to you? We love our service projects, we love our fundraising events, we love the difference we are making in our communities; but, why? It is because we also love our fellow Pilots. We have friendships that span decades or become lifelong, all in the name of Pilot.

Given our love for Pilot, we should have no hesitation sharing our personal pilot story every single day. Each of us has a story of all the opportunities Pilot has given us and all that being a Pilot has meant to us. Let your friends and acquaintances see your enthusiasm and passion for Pilot, it is contagious. If there is a fundraiser, a project, or a club meeting coming up, don't forget to ask prospective members to attend. And if they say no this time, ask again later. Give them the opportunity to not only hear how great an impact being a Pilot has made in your life, show them.

During Membership Month (and beyond), make a special connection and mentor new members, share your personal pilot story every day, and attempt to reconnect with past members and bring them back to Pilot. Join the membership race; bring in members. You could win a free registration to our 100<sup>th</sup> Anniversary 2021 convention in Atlanta and help grow Pilot International!

One way to renew our Pilot friendships and make new friends is by attending your district convention. There, you can meet other Pilots, share new ideas, participate in determining the future of your district by doing business and electing officers, and just have fun! Your DAC is working hard to plan an event that will be worth your time, effort, and money to attend. Please remember to let them know how much you appreciate their commitment and service to the district. Then, enjoy this precious time with your fellow Pilots.

Looking forward to seeing you soon!

*Rhona*



## IMPORTANT DATES & DEADLINES

TBI Shirt Recognition	March 10, 2020
Anchors and Pilots TBI Registration	March 15, 2020
District Convention Registration	March 25, 2020
Hotel Reservations for Convention	March 25, 2020
Award Entries to Award Jury	March 30, 2020
Ads for Convention Program	April 1, 2020

*Governor Kay*

## Projects Coordinator

**Terrie Reid**

What an exciting time of the Pilot Year-with TBI Camp and Conventions coming soon! I wanted to share with Alabama's Pilot Clubs that the Prattville Pilot Club has coming soon one of its favorite projects -our Annual Easter Egg Hunts/Parties for many special needs children in the public school system, Kindergarten through High School! Thanks to our own Janice Clark who provides the costume, we even get to have the Easter Bunny come (Co-Pilot Sam Reid!!) It is wonderful to see the little children's faces and hear them squeal and laugh as they hunt for eggs and enjoy refreshments! We look forward to this project each Spring!

We want to encourage all clubs to share some of your favorite projects with the Governor's Bulletin so that other clubs can enjoy this service as well and might get ideas that would be helpful. Thank you all for your projects that help children and families in Alabama communities in the name of Pilot. Bless you all for your caring!!!

*Terrie*



## 2019-2020 DAC at Fall Council Fiesta

Left to Right: Beverly Wilkerson, Treasurer;  
Janice Clark, Governor Elect, Kay Chandler, Governor  
and Carolyn Cobb, Secretary



What busy Pilots! Tell us what you are doing! We have a few clubs that are very active and sharing the togetherness of Pilot! What is your club doing to share Pilot? Are you having fun and helping your community? Let us know! Club Presidents- Please share what your club is doing for your community. Please send your photos with a write-up to the Governor's Bulletin Editor, Pam Langhout at [planghou@hiwaay.net](mailto:planghou@hiwaay.net)

## CLUB HIGHLIGHTS

**Pilot Club of Huntsville**

*Fran Morgan, President*

**Pilot Club of Huntsville**

**Bingo and Breakfast**

**St. Stephens Episcopal Church  
8020 Whitesburg Drive  
Huntsville, AL 35802**

**First Card is \$15; Additional Cards \$5 each  
Pay at the Door**





**GOLF TOURNAMENT**

**MAY 16, 2020**

**POINT MALLARD**

**SHOTGUN START**

**8 AM**





“Show me your TBI Loot! Look how Pilot Club of Andalusia showed up and showed out with all these goodies for TBI Camp!!!! Show us your loot as your club collects!! Thank you all for caring and giving!”



At the February meeting, the Pilot Luncheon Club of Morgan County showed up in red for Go Red for Women. This slogan is the American Heart Association's campaign for healthy heart month. Heart disease is the #1 killer of women, affecting more women than all forms of cancer. This disease can often be prevented when people make healthy choices and manage their health conditions. So Go Red Ladies!