



20__-20__ OFFICERS

Compass Club of _____

(Full Compass Club name /mailing address)

Complete this list within 30 days following the election of officers. **Send to:**
Pilot Headquarters, 102 Preston Court, Macon, GA 31210; FAX 478-477-6978 or
email it to [Susan Woodward, Anchor/Compass Specialist-susan@pilothonline.org](mailto:Susan.Woodward@pilothonline.org)

PRESIDENT: (Name) _____

(Mailing Address) _____

Email Address: _____

Telephone (____) _____

PRESIDENT-ELECT: (Name) _____

(Mailing Address) _____

Email Address: _____

Telephone (____) _____

SECRETARY: (Name) _____

(Mailing Address) _____

Email Address: _____

Telephone (____) _____

TREASURER: (Name) _____

(Mailing Address) _____

Email Address: _____

Telephone (____) _____