

DISTRICT CONVENTION REGISTRATION FORM

April 21-23, 2023
Marriott Grandview
3590 Grandview Pkwy.
Birmingham, AL 35243

*For District Treasurer's
Use ONLY*

Date Recv'd _____

Ck Amount \$ _____

Ck # _____

Pilot Club of _____

President's Name _____

Address _____

Phone _____ Email _____

# Years in Pilot	Name of Person Registering	Delegate	Past Gov.	First Timer	Other Pilot	Full Reg.	Guest Lunch Reg.	Guest Dinner Only
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
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_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____	_____	_____	_____

Please list ANY DIETARY RESTRICTIONS: _____

Total number of FULL Registrations (_____) @ \$100.00 = \$ _____

Total number for LUNCH only (_____) @ \$40.00 = \$ _____

Total number of BANQUET only (_____) @ \$60.00 = \$ _____

TOTAL AMOUNT DUE and ENCLOSED: \$ _____

Deadline for District Convention Registration postmark is Tuesday, March 21, 2023.

One check per club – payable to Alabama District, PI – must accompany this registration form.

Mail to: **Maria Traylor, Treasurer**
1406 Ridge Rd
Opelika, AL 36801

HOTEL RESERVATIONS:

Hotel Reservations: **Marriott Grandview – 205-968-3775**
 Room Rate (tax incl): **\$187.48**

REFUNDS: The Governor must receive any refund requests in writing by (April 16, 2023) five days prior to District Convention to be considered.