Alabama District Governor's Bulletin

February 2022 Issue 8

District Leadership

GOVERNOR
Beverly Wilkerson
1331 Goehler Road, SE
Cullman, AL 35055
brownie51b2@live.com
256-338-4754 (C)

GOVERNOR ELECT
Sabine Wlodarski
9 Valley Way Circle
Huntsville, AL 35802
256-881-0367(H)
sabinewl07@gmail.com

TREASURER
Claire Plott
1115 Sawyer Drive
Opelika, AL 36801
251-978-5017 (C)
cgplott@gmail.com

SECRETARY
Shauna Robertson
29681 Shady Grove Road
Andalusia, AL 36421
334-504-3796 (C)
srobertson@bankccb.com

ECR
Beverly Shean
Beverly.Shean@RaymondJames.com
850-527-3067

District Governor Beverly Wilkerson

February is now here, and January lasted but just for a minute. The new year though has brought with it many wonderful things for us to plan for and think about. So many possibilities to explore.

The District Anchor Alabama Convention Committee met for the 2nd Convention Planning Meeting on January 22nd. A fantastic Anchor Convention and fun weekend have been planned March 5-6 at the Birmingham Marriott. Please attend and support these young leaders.

The Pilot Club of Demopolis is offering for a ticket donation for their wonderful Valentine Basket. 100% of the proceeds will benefit the Traumatic Brain Injury Camp. The camp will be held April 8-10 and many campers have already signed up and I am sure have their bags packed already. A camper and their caregiver can attend the camp through a sponsorship of $300.

Enjoyed so much meeting and planning with the District Pilot Convention Committee. A First Call and Registration Form will be sent out to club presidents February 15th. It will be featured also on the district website and Facebook page. The convention will be held also at the Birmingham Marriott, April 29-30.

Plans are underway for the Pilot International Convention and Leadership Conference being held in Rochester, New York. Please read the notes I have included taken from PI President Collett Cross newsletter following my message which includes the convention information.

With February being the month of love, much love is to be shared. Thank you for sharing your love with me while we are serving others together through the ABCs of Pilot.

----Continued on Page 2-----

Governor (continued from page 1) — Beverly Wilkerson

Notes: 2022 Convention and Leadership Conference in Rochester, NY June 29 - July 2. The Hyatt Regency and Hilton Garden Inn are the convention hotels and are in close proximity (approximately 300 and 500 steps) from the Joseph A. Floreano Rochester Riverside Convention Center where the sessions, workshops, and meetings will be held. An early bird convention registration fee for Pilots of $325 and $225 for Co-Pilots. The deadline for early bird registration is March 31. Registration fees will increase to $350 for Pilots and $250 Co-Pilots beginning April 1 and continue until May 31.

The first PIFF fundraisers that will provide Pilots with a rare opportunity to experience some of the best of Rochester. An Evening at the Eastman is planned for Thursday, June 30, 7:00-10:00 pm at the George Eastman mansion, museum, and property. Transportation will be provided and heavy hors d'oeuvres will be served. The cost of this event is $125.

The second PIFF fundraiser will be held at the Casa Larga vineyard and winery. Attendees will have the opportunity to see some of the New York countryside on the bus ride to the Casa Larga before being in place to view the sun setting over the vineyards. The cost of this event including transportation and a hybrid buffet is $115. Start checking the Pilot website for hotel reservation, convention registration, fundraiser details, and all other convention activities as they become available.

Such a joy to continue to serve with you in love, friendship, and service!

Beverly

Governor Elect — Sabine Wlodarski

Happy Valentine's Day! Celebrate your Pilot love by performing an act of kindness for a fellow Pilot, spouse, parent, sibling, child or even a stranger on Valentine's Day. Better yet, resolve to perform a kindness daily. You will be amazed at the difference in your life and those around you. You may even gain a new Pilot member. We had our final planning meeting for the Anchor Convention. It promises to be a fun and informative time at the Birmingham Marriott the week-end of March 5-6, 2022. We also had our first planning meeting for District Convention. The week-end of April 29-30, 2022 at the Birmingham Marriott is going to be festive and informative. Make your plans to attend both events.

I have finished all of my official visits. Thank you to the clubs for their hospitality and wonderful visits. We have a fantastic group of Pilot clubs that are working hard in their communities and as a result are making Alabama a better place. Fall Council for 2022 has been scheduled. We will be meeting at the Orange Beach Hampton Inn on October 29-30.2022. Have a wonderful Valentine's Day.

Sabine

District Treasurer — Claire Plott

I hope you have your calendars marked for all the exciting upcoming Pilot events! Last weekend the DAC met with the DAAC to plan the Anchor Convention. The Anchor Convention is March 5-6 at the Marriott in Birmingham. It is going to be an exciting convention. Please encourage your Anchors to attend. Pilots are welcome too!

After the Anchor Planning Meeting the DAC worked with Convention Chair Cookie Adair, Convention Co-Chair Barbara Milligan and Host Club President Mary Browning to begin planning District Convention. It will be held at the Birmingham Marriott April 29-30.

Happy Valentine's Day!

Claire

CALENDAR OF EVENTS

- **February 28, 2022** — **Deadline for Nomination of District Officers**
- **March 5-6, 2022** — **District Anchor Convention, Birmingham Marriott**
- **March 26, 2022** — **Pilot Club of Tuscaloosa, 100th birthday Noon at Olive Garden, McFarland Blvd. Please contact Beverly Kissinger, bkissing@ches.ua.edu**
- **April 8-10, 2022** — **TBI Camp, Camp ASCCA**
- **April 29-30, 2022** — **Alabama District Convention, Birmingham Marriott**
- **June 29 – Jully2, 2022** — **PI Convention & Leadership Conference, Rochester, New York**

LEGEND: Highlighted in RED is DAC related; Highlighted in GREEN is individual Club related (if any)

Inspirational Leader — Terrie Reid

A LOVING PROTECTOR

As part of his oath in office, a president of the United States promises to "preserve, protect, and defend the Constitution of the United States" to the best of his ability. While a mere mortal's ability to perform any task is limited, God's power and ability is limitless. Scripture tells us that "God is love" (1 John 4:8,16) and that love " always protects" (1 Corinthians 13:7). God's love and protection of us includes the assurance of always. Our God is the God of always.

Remember that God promises to protect each of his children, in good times and in bad. Rest in the assurance that God's power is always available for you in unlimited quantities. Pilots, let's remember this as we begin a new year with confidence !

Please be in prayer for all those who are sick and have lost loved ones as our prayers are needed.

- **Sybil Williamson, Pilot Club of Troy, has suffered the death of her husband Evan Williamson. Cards may be sent to Sybil at 1831 Henderson Hwy, Troy, AL. 36079.**
- **Charlotte Ecklund, Pilot Club of Cullman, had outpatient shoulder surgery. Get Well cards may be sent to Charlotte at 2055 Adelsheim Circle SW, Cullman, AL. 35055.**
- **Past International President Joanne Horton's husband, David passed peacefully on January 24th. Condolences and sympathy cards may be sent to Joanne at 100 Mirasol Way, Panama City Beach, FL. 32407**
- **Sammye Hill, Pilot Club of Gadsden will be having cataract surgery January 31st followed by another eye procedure the following week. You may send cards to Sammye: 5659 Fourth Street, Hokes Bluff, AL. 35903.**

Terrie

WELCOME NEW MEMBERS!

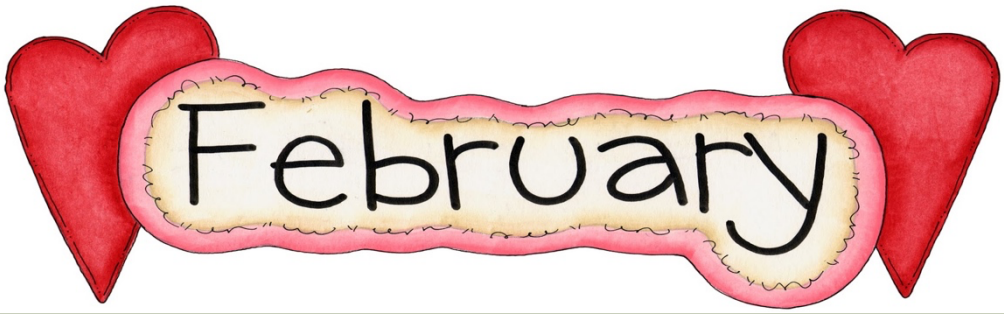
Tabitha Veal, PC of Cullman — **Erica Wehl, PC of Cullman** — **Kay Hatton - PC of Decatur**

Cindy Winston --PC of Decatur — **De Lambert - PC of Roanoke**

NOTICE:

The Helmet People Update: Moving forward, effective December 15th, helmet prices will change to $12 per helmet. All other processes and procedures regarding ordering helmets will remain the same. *NOTE: The Helmet Matching Grant will reflect the increase for the March 15th cycle. Any grants awarded for the December 15th cycle will be honored at the previous price of $10 per helmet.

Governor Beverly



Executive Committee Representative (ECR) Message — Beverly Shean

We have crossed the halfway point of our Pilot year and are getting super excited about what the rest of the year has to offer! Did you get a chance to watch the Power Hour and hear all about our upcoming convention? If not, there is a replay available and keep an eye out for the all the details that are forthcoming in the next few weeks. After a weekend of planning your Executive Committee is busy getting new training opportunities ready, preparing for all of the convention aspects and planning to sprinkle some fun in between it all! In the meantime, here are some reminders about upcoming events…

Anchors, Compass, and Pilots, Oh My! We continue to have growth in all three levels of our organization, both individually and in clubs. Keep an eye out for our monthly publications as we continue to announce those that are joining our wonderful organization. Now is also the time to start encouraging one and all to review our grants and scholarships pages. Our next grant deadline is March 15th and most of our scholarships have the same deadline, so now is the time to start getting your forms and items together to apply. We also have our Dreams Ahead Award that both Anchors and Compass Club members are eligible to apply for and that deadline is March 1st!
https://www.pilotinternational.org/grants-and-scholarships/

BrainMinders Month: Keep in mind March is BrainMinders month and now is the time to start planning. It is a great time to highlight your club as well as BrainMinders and the Helmet People. Our website has a lot of information including videos, handouts, and activities that can assist your club in planning an event whether big or small. Maybe you host a BRAIN-O night at a facility, reminding others about brain safety even for adults. There are great BrainMinders skits and info if you want to sponsor an event, or help another organization incorporate these important life skills into the lives of our children. If you like to help with bike and helmet related events, the Helmet People not only have stickers, but also have great activity sheets that are a great way to help get info out about safety while riding!
https://www.pilotinternational.org/brainminders

Brain Awareness Week: March 14th – March 17th is Brain Awareness week, so be sure to pass the word in your communities to encourage others to be brain smart and if able, plan an event that week. This is always a great opportunity to involve young people through Anchor and Compass to get to know and work with your Club! Be sure to post pictures and/or send them to communications@pilothq.org so we can share around the world what we are doing to help bring awareness to such an important aspect of all of our lives.

Again, we are super excited about what is right around the corner for our organization. This is always an exciting time as we receive applications for grants, scholarships and awards, as we continue convention planning and focus on one of our greatest missions, Brain Safety! Best wishes in all endeavors and we look forward to seeing everyone's successes!

Pilots to new adventures and successes as we celebrate our first 100 years of Friendship and Service!

Beverly

Traumatic Brain Injury (TBI) Chairpersons Kay Chandler & Mollie Riley

There is excitement in the air!!! The Alabama District received a check today for our Matching Grant for TBI Camp from Pilot International Founders Fund! This grant means so much for the success of our camp! $5,000.00 goes a long way towards funding our 2022 Camp. Pilots, if you do the math, and if every club gave $250.00 to PIFF, that means Alabama District got it all back and that doesn't count the individual clubs that may have received Matching Grants also! A great big Thank you to Pilot International Founders Fund! Now on to 2022 Camp!!! We have 15 confirmed Campers/Caregivers to date and I know of several others getting their applications ready to send in. We can only take 6 more campers due to limitations of Covid. Be sure to get your camper registered ASAP. I'm looking for a name for camp! If you have one, please send it to me at misskay311@aol.com and it will be considered! Also, a Matching Grant means we have to raise at least $5,000.00. So please consider sponsoring a Camper at $300.00. To date we only have received Campership from three clubs and one wonderful Pilot! Pilots, remember we are a 501(c)3, so donations are tax deductible. I know we have clubs out there that plan to donate so I'm urging you to go ahead and send funds to District Treasurer Claire Plott, 1115 Sawyer Drive, Opelika, Alabama, 35801. Costs to do a Camp run about $12,000.00 a year! Pilot Clubs, Pilots, Anchor Clubs, and Compass Members that donate will be recognized at Camp and during District Convention. I am working on getting registration forms and costs for Pilot, Compass Members and Anchors to attend Camp. Governor Beverly will get them out to Presidents and Lisa Patterson our Web Master will get them posted on our Web Page as soon as they are ready. We are in need of Adult Bingo Prizes. We used everyone we had last year so I have no carry overs. As you are gathering you Bingo Prizes, remember our men campers. We also need items for our Campers backpacks that Lee County Pilot Club donated again this year. We need craft ideas and supplies. The Pilot Luncheon Club of Morgan County has received a Pick Me Up Grant for our Caregivers this year! What a wonderful idea to honor the Caregivers at camp. It will take a District to make this camp successful, and Alabama is just the district to do it! Together we can, together we will! Make your plans for 2022 Camp, April 8-10, 2022 at beautiful Camp ASCCA. If you have never attended Camp, this is your year! And if you have attended Camp, we are depending on your help again. Thanks for all you do for Pilot!

Kay and Mollie

Governor's Bulletin Editor — Pam Langhout

Inputs from the DAC, Appointees and Clubs need to be provided to the Governor and editor no later than the 20th of each month: Pam Langhout, planghou@hiwaay.net or snail mail 8218 Goose Ridge Drive, Owens Cross Roads, AL 35763. Please list your name, position and club (if pertinent). I look forward to hearing from you.
Any errors are the responsibility of the editor.

Pam

Website Coordinator — Lisa Patterson

I strive to keep the website as up to date as possible, so if you see anything that needs attention, please feel free to send me an email at lbpatterson72@gmail.com.

Again, our website is www.alabamadistrictpilot.com.

Lisa

Alabama District Nominating Committee — Sherre McGinnis

By now all Club Presidents and Pilots have received information from Governor Beverly by email and in the December Governor's Bulletin on qualifications and requirements of a nominee for District Office. Our Governor Elect will need loyal and dedicated Pilots on her team for 2022-2023 who believe in our Pilot Mission, our Code of Ethics, and be willing to make a commitment to the work it takes to be a District Officer.

Serving on the DAC is a rewarding experience full of opportunities and responsibilities. You will work with Pilot members that share the same love you have for Pilot service.

PI President Collett Cross has asked each of us to focus on believing in the possibilities of Pilot and commit to working with others to move Pilot forward. Our hope is that you will consider moving the Alabama District forward in leadership and service by running for District Office.

Sherre

2021-2022
Alabama District Nominating Committee, Chair

"2021-2022 Alabama District Nominating Committee"

Sherre McGinnis, Chair
109 Tuckahoe Circle
Gadsden, AL. 35904
256-490-7271 (C)
Sam109@bellsouth.net

Barbara Milligan
17 Debonair Circle.
Decatur, AL. 35603
256-303-9804 (C)
barbmilligan.clubs@yahoo.com

Eleanor Park
401 South Walnut Avenue
Demopolis, AL. 36732
333-341-9278 (C)
parkslse@bellsouth.net

Jo Vaughn Award — Glenda Brooks, Chair

Alabama District, Pilot International is blessed with outstanding examples of leadership. Jo Vaughn was a fine example and an award named for her a great way to honor both her legacy and the recipient. Look around our District and note who is leading in their clubs and in Alabama. Choose someone (not currently serving on the DAC) and submit their name to this committee. Let's continue to honor Jo Vaughn's memory by keeping this leadership award alive.

Glenda

Jo Vaughn Award, Chair

Jo Vaughn Leadership Award

It's time to nominate someone special from our District to receive our 2022 Jo Vaughn Leadership Award. Governor Beverly is sending the rules and submission form out with the Governor's Bulletin. This award is given by the Past District Governor's in honor of Jo Vaughn, who not only served this District but also served Pilot International as President. Entries must be submitted 60 days prior to District Convention. The deadline this year is February 28, 2022. Entries must include an essay not to exceed 250 words and should include the nominee's leadership at Club and District level and her accomplishments as a Pilot.

Entries should be submitted to Glenda Brooks, PO Box 703, Roanoke, AL 36274, glenda702@yahoo.com. Other judges are Suzanne Kendra and Nancy Lehe. Current DAC Members are not eligible. The Pilots that have received this award in the past are Lorraine Banning, Carolyn Davis and Peggy Harris.

"A Leader is one who knows the way, goes the way and shows the way". John C. Maxwell

Kay Chandler

ALABAMA DISTRICT, PILOT INTERNATIONAL
JO VAUGHN LEADERSHIP AWARD
POSTMARK DEADLINE FOR ENTRY IS February 28, 2022

SUBMIT TO:

Glenda Brooks	**Suzanne Kendra**	**Nancy Lehe**
PO Box 703	3317 Griffith Lane	115 Morgan Street
Roanoke, AL 36274	Guntersville, AL 35976	Talladega, AL 35160
glenda703@yahoo.com	suzannekendra@gmail.com	nancylehe@att.net

ALABAMA DISTRICT ANCHOR CONVENTION
Birmingham Marriott Birmingham, AL

MARCH 5-6, 2022

1-800-399-7618 Group Code: ALC
Deadline: February 11, 2022
Room rate $178.07 including tax and fees
Link: Book your group rate for Alabama Anchor Club District Meeting

Pearl Sparks Scholarship — Beverly Kissinger, Chair

It's that time of year again. I hope you have been thinking about candidates for the Pearl Sparks Scholarship or been to your high schools or Board of Education to have them distribute applications to the appropriate teachers. Applications were distributed at Fall Council but they are also attached to the Bulletin. I need to receive 3 copies of each packet of information by February 28, 2022. I suggest mailing by February 21st. We had a really good group of candidates last time and I know that you will do a good finding us a talented pool of applicants. Email me at bkissing@ches.ua.edu or text me at 540-327-8461 if you have any questions.

Beverly

Pearl Sparks Scholarship, Chair

2022 GUIDELINES FOR PEARL SPARKS SCHOLARSHIP FOR NURSING

AWARDED BY ALABAMA DISTRICT, PILOT INTERNATIONAL

1. **The scholarship shall be awarded biannually to a qualified student who has been accepted by an approved school offering a program in nursing in the State of Alabama.**
2. **The scholarship shall be $1600.00 payable $800.00 per year for two years only.**
3. **Should the recipient not remain in school, the balance from the scholarship account shall be returned to the Alabama District Treasury.**
4. **The completed application form must be accompanied by:**
    1. **A high school transcript, and college transcript if already enrolled.**
    2. **A letter from the applicant to include the reason for entering the field of nursing, why he/she should receive the scholarship.**
    3. **A letter of acceptance from the school offering a program in nursing, in Alabama.**
    4. **Two letters from academic references (teachers, principals, etc.) who could recommend applicant.**
    5. **Summary and verification of Volunteer and Community Service Activities and Hours.**
5. **Applications must be signed by the sponsoring Pilot Club President, which is in good standing in the Alabama District of Pilot International.**
6. **Three (3) copies of the application and all attachments must be submitted to the Committee Chair listed below, no later than 28 February 2022 (I suggest postmarking by February 21st).**
7. **Judges will be the Pearl Sparks Scholarship Committee, consisting of 3 impartial members appointed by the Alabama District Administrative Council.**
8. **The Scholarship Recipient will be notified prior to and be announced and at the Alabama District Convention in May.**
9. **The Pearl Sparks Committee Chair will notify all other nominees in writing of the judge's decision.**
10. **The Scholarship Recipient shall be responsible for verifying that the school officials notify and provide proof of registration and acceptance to the Alabama District Governor before the funds will be distributed to the school.**
11. **The Scholarship Recipient is required to have the school officials send to the Alabama District Governor verification that the recipient is in good standing, before funds for the 2nd year will be distributed to the school.**

FOR ADDITIONAL INFORMATION CONTACT:

Beverly Kissinger, Pearl Sparks Scholarship Committee
Phones: 540-327-8461, Email: b.a.kissing415@gmail.com or bkissing@ches.ua.edu

COMPLETED APPLICATION SHOULD BE MAILED TO:
Beverly A Kissinger, Chairman
Pearl Sparks Scholarship Committee
2114 Fox Ridge Road
Tuscaloosa, AL 35406

Beverly Wilkerson, Governor
Alabama District, Pilot International 1331 Goehler Road SE
Cullman, AL 35055

Claire Plott, Treasurer
Alabama District, Pilot International 1115 Sawyer Drive
Opelika, AL 36801

2022 APPLICATION FOR PEARL SPARKS SCHOLARSHIP FOR NURSING
AWARDED BY ALABAMA DISTRICT, PILOT INTERNATIONAL

NAME: _____DOB: _____SEX: _____

MAILING ADDRESS: _____
_____

EMAIL: _____
TELEPHONE: CELL_____HOME_____
NAME OF HIGH SCHOOL ATTENDED: _____
MAILING ADDRESS: _____
DATE OF GRADUATION: _____ GRADE POINT AVERAGE: _____ **(Attach Transcript**) NAME OF COLLEGE ATTENDED: _____ MAILING ADDRESS: _____ GRADE POINT AVERAGE: _____ **(Attach Transcript)**

OTHER SCHOLARSHIP/AMOUNTS RECEIVED OR APPLIED FOR:
_____
_____

WORK EXPERIENCE: _____
_____
NAME & ADDRESS OF NURSING SCHOOL WHERE YOU HAVE BEEN ACCEPTED **(Attach Proof of Acceptance)**
_____
ARE YOU A RESIDENT OF ALABAMA? YES: ___ NO: ___

NAME OF PARENT, GUARDIAN OR SPOUSE: _____
FAMILY INCOME: ___$6,000-$10,000; ___$10,000-$15,000; ___$15,000-$25,000; ___ABOVE $25,000
OCCUPATION OF FATHER, MOTHER OR SPOUSE: _____
APPLICANT'S SIGNATURE: _____ DATE: _____
NAME OF SPONSORING PILOT CLUB: _____
SIGNATURE OF SPONSORING PILOT CLUB PRESIDENT: _____

See Scholarship Guidelines for other required supporting documentation.

APPLICATION DEADLINE IS 28 February 2022 (Suggest postmark by February 21)

COMPLETED APPLICATIONS SHOULD BE MAILED TO:

Beverly Kissinger, Chairman
Pearl Sparks Scholarship Committee
2114 Fox Ridge Road
Tuscaloosa, AL 35406

What busy Pilots! Tell us what you are doing! We have a few clubs that are very active and sharing the togetherness of Pilot! What is your club doing to share Pilot? Are you having fun and helping your community? Let us know!

Club Presidents- Please share what your club is doing for your community. Please send your photos with a write-up to the Governor and Governor's Bulletin Editor, Pam Langhout at planghou@hiwaay.net

CLUB AND INTERNATIONAL HIGHLIGHTS

Pilot Club of Tuscaloosa

Beverly Kissinger

The Pilot Club of Tuscaloosa will be holding a celebration of their 100th birthday on Saturday, March 26, 2022 at noon at Olive Garden located on McFarland Blvd in Tuscaloosa. Further information on menu choices and RSVPs will be mailed out and placed in a future District bulletin and on our Facebook page. We welcome any Pilot friend of our club to celebrate with us. Contact Beverly Kissinger if you want to be added to our mailing list for this event. Email her at bkissing@ches.ua.edu

Luncheon Pilot Club of Enterprise

Jacque Hawkins, Publicity Chair

Dr. Fleming G. Brooks (center), board-certified Orthopaedic Surgeon with Southern Bone and Joint Specialists who specializes in total joint replacement and sports medicine, spoke to the LPCE members regarding expectations of hip, knee or shoulder surgeries. Brooks advised that he explains and attempts alternative measures with patients before recommending surgery. Dr. Brooks' family settled in Coffee County during the 1840s, where he lives now with his wife, Lynn and their two children. Shown in photo from Left LPCE member Julie Mills who introduced Dr. Brooks and LPCE President Bonnie Gilmore.

Pilot Luncheon Club of Morgan County *Debbie Froscello, Publicity Chair*

The Pilot Luncheon Club of Morgan County (PLCMC) donated Sensory Boards to Austin High School and Austin Middle School for their Special Ed students to use on Monday December 13th. The school systems are always so happy to receive these boards and of course it is a pleasure to build them. Sensory boards like these help children by allowing them to stimulate their senses at their own in additional to supplies.

The PLCMC held a social event on Saturday, January 22nd. The Pilot Sisters enjoyed an Art Class and painted an Angel at the Carnegie Visual Center, Decatur, AL.

Pilot Club of Enterprise *Carolyn Cobb*

Pilot Club of Enterprise made fidget blankets and donated them to the Enterprise Nursing Home, Kelley Place and Elba Nursing Home.