2021-2022 ANNUAL DUES TRANSMITTAL FORM
ALABAMA DISTRICT, PILOT INTERNATIONAL
COMPASS CLUB

** NOTE TO CLUB TREASURER **

Compass Club's Dues are to be submitted by September 15

Compass Club of: _____

President's Name and Address   Treasurer's Name and Address

_____   _____

_____   _____

_____   _____

Cell Phone: _____   Cell Phone: _____

Email: _____   Email: _____

Effective July 2019 Compass Club dues for the Alabama District are $10 annually. (This includes $.75 for the Pearl Sparks scholarship)

ANNUAL DISTRICT DUES

Number of Compass Members   ____ **x $10.00 =** _____ _

PLEASE MAIL:

1. **This completed <u>form</u>, along with.**
2. **Your Club <u>check payable</u> to Alabama District, Pilot International**
   Please include a.
3. **Copy of your <u>Annual Club Membership Report for PI</u>** so that we might have a list of your members.

TO: **Maria Traylor, Treasurer**
     Alabama District, Pilot International
     1406 Ridge Road
     Opelika, AL 36801

Please contact me with any
questions at:
334-707-0113 (cell) or via email at
mariatraylor@gmail.com

For District Treasurer's Use Only

Check #_____ Date Rec'd _____

Amount_____

Revised 6/15/2022