

# 2021 - 2022 Alabama Anchor District SCHOOL SERVICE AWARD

AWARD GUIDELINES: Attach a narrative description telling how the project was selected and carried out. In addition to the information requested below, the narrative should include, but not limited to, publicity and goods collected/donated. The typed narrative description is limited to three (3) 8 ½" x 11" pages. Supportive evidence in the same order as the narrative should include materials original to the Anchor club, i.e., flyers, news articles, program covers, action photos of the project, letter. The award entry should be in a bound cover or three ring binder, with no loose single sheets included. This cover sheet should be the first sheet in your award entry.

**PLEASE SELECT ONLY ONE SCHOOL SERVICE PROJECT FOR YOUR AWARD ENTRY**

**Name of Anchor Club:**

**Name/Title of Project and the Pilot ABC the project is associated with:**

**Date of Project:**

**Number of Members in Club:**

**Actual Number of Anchors that participated:**

**Percentage of Participation:**

**Community involvement was in cooperation with:**

**Number of people reached:**

**Club hours to prepare for project:**

**Total hours to host/volunteer for project:**

## **MEMBER SUBMITTING ENTRY**

**Name:**

**Telephone #:**

**Address:**

**POSTMARK DEADLINE FOR ENTRY IS February 4, 2022**

MAIL ENTRY TO:

Jacque Hawkins

123 Sioux Street

Enterprise, AL 36330

jhawkins07176@roadrunner.com

Date Received by Awards Jury Chair \_\_\_\_\_

**ALABAMA DISTRICT SCHOOL SERVICE AWARD  
JUDGING CRITERIA**

Judge # \_\_\_\_\_

Submitted by the \_\_\_\_\_

Anchor Club \_\_\_\_\_

	Points Received
1. Club Participation	
2. Outside Community Involvement	
3. Publicity	
4. Collecting And Donating Goods	
5. Hands on Project with Personal Contact	
6. Number of People Impacted	

**1. Club Participation**

1-25% 1 point

26-50% 2 points

52-75% 3 points

76-100% 4 points

**2. Outside Community Involvement**

1-2 other agencies/businesses involved in project 1 point

3-4 other agencies/businesses involved in project 2 points

> 4 other agencies/businesses involved in project 3 points

**NOTE- Businesses/agencies include any outside help received. This can include help from any business/agency/individual that you helped or helped you with this project.**

**3. Publicity (Any form of media including local newspapers, school newspapers, FB, Instagram, Pilot Log, Lodestar, etc.)**

\_\_\_\_\_ Forms of media x 1 point each = \_\_\_\_\_ points

Anchor District FB Page – 1 BONUS point

**4. Collecting and donating goods**

**Dollar value of goods:**

1-25 1 point

26-50 2 points

51-75 3 points

76-100 4 points

>100 5 points

**5. Hands on project with personal contact**

1-2 hours 1 point

>2-3 hours 2 points

>3-4 hours 3 points

>4-5 hours 4 points

>5 hours 5 points

**6. Number of people impacted**

1-10 1 point

11-20 2 points

21-30 3 points

31-40 4 points

>40 5 points