School Service Alabama Anchor District
PICK ME UP AWARD

<u>AWARD GUIDELINES:</u> Attach a narrative description telling how the project was selected and carried out. In addition to the information requested below, the narrative should include, but not limited to, publicity and goods collected/donated. The typed narrative description is limited to three (3) 8 ½" x 11" pages. Supportive evidence in the same order as the narrative should include materials original to the Anchor club, i.e., flyers, news articles, program covers, action photos of the project, letter. The award entry should be in a bound cover or three ring binder, with no loose single sheets included. This cover sheet should be the first sheet in your award entry.

PLEASE SELECT ONLY ONE BRAIN RELATED PROJECT FOR YOUR AWARD ENTRY

Name of Anchor Club: Date of the Project: Number of Members in Club:

Percentage of Participation: 1. Who was the recipient(s) of the "Pick Me Up"?

2. Why was the recipient(s) selected?

3. How many received the "Pick Me Up"?

4. Was the recipient a caregiver?

5. Describe the actual gift given.

5. What was the presentation method?

6. How did the "Pick Me Up" affect the community and school?

7. How many Anchors participated in the preparation and distribution of the "Pick Me Ups"?

8. Was there media coverage of the Pick Me Ups? If so please attach copies of the coverage (flyers, newspaper, school newspaper, social media, etc.) (5 maximum)

9. Include photos of the event.

<u>MEMBER SUBMITTING ENTRY</u>
Name:

Address:

Telephone #: **<u>POSTMARK DEADLINE FOR ENTRY IS February 4, 2022</u>**
MAIL ENTRY TO:
Jacque Hawkins
123 Sioux Street
Enterprise, AL 36330
jhawkins07176@roadrunner.com

Date Received by Awards Jury Chair_____

School Service Alabama Anchor District
PICK ME UP AWARD
Judging Form

1. Recipient of the "Pick Me Up"	0-2 points	
2. Reason the recipient was selected	0-2 points	
3. Number receiving the "Pick Me Up"	0-2 points	
4. Was the recipient a caregiver	3 points	
5. Description of the actual gift	0-3 point	
6. Affect to the community	0-5 points	
7. Number of Anchor members that participated_____ Percentage of membership_____		
(0-20%= 3 points) (21-40% - 6 points) (41-60%=9 points) (61-80% = 12 points) (81-100% = 15 points)		
8. Number of media pieces included (maximum of 5)	1 point each	
9. Photos included	2 points	
TOTAL POINTS		