

**NEW MEMBER DUES TRANSMITTAL  
ALABAMA DISTRICT, PILOT INTERNATIONAL**

**\*\* NOTE TO CLUB TREASURER \*\***

*Please use this form for new members that join **after** the club's annual dues have been submitted as of July 1<sup>st</sup>*

**NOTE TO CLUB TREASURER:** Whenever a new member joins, dues should be submitted to the District Treasurer *within one month of day she/he joined the club*. Please attach a copy of the **New Member Information Form** for each new member.

Alabama Pilot District dues are \$20 annually and Compass member dues are \$10 annually beginning July 1, 2019.  
*This includes the \$1.50 increase for the Pearl Sparks Scholarship also adopted at the May 2014 Convention.*

- \* **New Pilot members joining between July 1 and December 31 shall pay \$20.00 District dues.**
- \* **New Pilot members joining between January 1 and June 30 shall pay \$10.00 District dues.**
- \* **New Compass members joining between July 1 and June 30 shall pay \$10.00 District dues.**

Pilot Club of: \_\_\_\_\_

President's Name and Address

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Home Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_

Email: \_\_\_\_\_

Treasurer's Name and Address

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Home Phone: \_\_\_\_\_

Work Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**New Pilots @ \$20.00 each**

July \_\_\_\_\_ members  
August \_\_\_\_\_ members  
September \_\_\_\_\_ members  
October \_\_\_\_\_ members  
November \_\_\_\_\_ members  
December \_\_\_\_\_ members

**Amount**

**Due:** \_\_\_\_\_ x \$20.00 = \_\_\_\_\_

**New Pilots @ \$10.00 each**

January \_\_\_\_\_ members  
February \_\_\_\_\_ members  
March \_\_\_\_\_ members  
April \_\_\_\_\_ members  
May \_\_\_\_\_ members  
June \_\_\_\_\_ members

**Amount**

**Due:** \_\_\_\_\_ x \$10.00 = \_\_\_\_\_

**New Pilots @ \$10.00 each**

July \_\_\_\_\_ January \_\_\_\_\_  
August \_\_\_\_\_ February \_\_\_\_\_  
September \_\_\_\_\_ March \_\_\_\_\_  
October \_\_\_\_\_ April \_\_\_\_\_  
November \_\_\_\_\_ May \_\_\_\_\_  
December \_\_\_\_\_ June \_\_\_\_\_

**Amount**

**Due:** \_\_\_\_\_ x \$10.00 = \_\_\_\_\_

**Please mail: this form, along with new member information form, and check payable to the Alabama District, Pilot International to:**

**Maria Traylor, Treasurer  
Alabama District, Pilot International  
1406 Ridge Road  
Opelika, AL 36801**

Please contact me with any questions at:  
334-707-0113 (cell) or via email at  
mariatraylor@gmail.com

**For District Treasurer's Use Only**

Check # \_\_\_\_\_ Date Rec'd \_\_\_\_\_

Amount \_\_\_\_\_ Deposited \_\_\_\_\_